

STATE OF OREGON  
 COUNTY OF YAMHILL  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ESTATE OF U.S. ALDERMAN  
 DAYTON, OREGON 97114

confirms the right to use the waters of the WILLAMETTE RIVER, a tributary of the COLUMBIA RIVER and LAMBERT SLOUGH, a tributary of the WILLAMETTE RIVER, for IRRIGATION OF 340.1 ACRES.

This right was perfected under Permit 13847. The date of priority is MAY 23, 1939. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.25 CUBIC FEET PER SECOND (CFS), BEING 2.80 CFS FROM THE WILLAMETTE RIVER AND 1.45 CFS FROM LAMBERT SLOUGH, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

WILLAMETTE RIVER - LOT 5, SECTION 14, AND LOT 7, SECTION 24, T 5 S, R 3 W, W.M.; AND LOTS 1, 2, AND 3, SECTION 35, T 4 S, R 3 W, W.M..

LAMBERT SLOUGH - SE $\frac{1}{4}$  NW $\frac{1}{4}$ , AS PROJECTED WITHIN DLC 52, SECTION 3, LOTS 10 AND 12, SECTION 3, NW $\frac{1}{4}$  NW $\frac{1}{4}$ , AS PROJECTED WITHIN DLC 53, SECTION 10; SW $\frac{1}{4}$  NW $\frac{1}{4}$ , AS PROJECTED WITHIN DLC 54, SECTION 10, T 5 S, R 3 W, W.M..

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

WILLAMETTE RIVER

LOT 1 (NE¼ NW¼) 10.0 ACRES  
LOT 2 (SE¼ NW¼) 38.3 ACRES  
LOT 3 (NW¼ SE¼) 29.0 ACRES  
LOT 7 (NW¼ NW¼) 4.8 ACRES  
LOT 8 (SW¼ NW¼) 11.4 ACRES  
NE¼ SW¼ 40.0 ACRES  
LOT 9 (NW¼ SW¼) 11.4 ACRES  
LOT 10 (SW¼ SW¼) 2.5 ACRES  
LOT 11 (SE¼ SW¼) 8.6 ACRES  
SECTION 35

TOWNSHIP 4 SOUTH, RANGE 3 WEST, W.M.

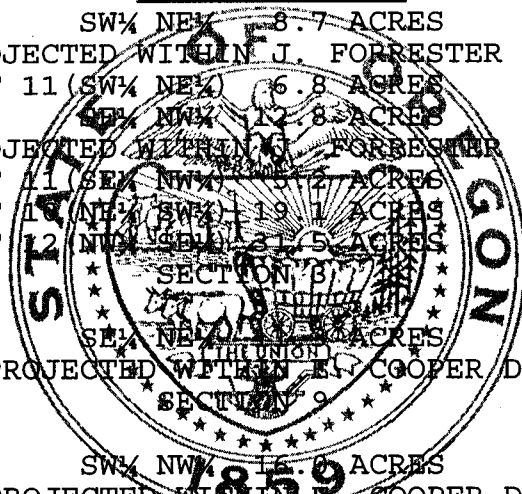
LOT 4 (NE¼ SE¼) 7.2 ACRES  
LOT 5 (NW¼ SE¼) & (SW¼ NE¼) 29.5 ACRES  
SW¼ SE¼ 23.4 ACRES  
SE¼ SE¼ 8.1 ACRES  
SECTION 14

TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

LAMBERT SLOUGH

SW¼ NE¼ 8.7 ACRES  
AS PROJECTED WITHIN J. FORRESTER DLC 52  
LOT 11 (SW¼ NE¼) 6.8 ACRES  
SE¼ NW¼ 12.8 ACRES  
AS PROJECTED WITHIN J. FORRESTER DLC 52  
LOT 11 (SE¼ NW¼) 12.2 ACRES  
LOT 11 (NE¼ SW¼) 19.1 ACRES  
LOT 12 (NW¼ SW¼) 1.5 ACRES  
SECTION 8  
SE¼ NE¼ 10.0 ACRES  
AS PROJECTED WITHIN E. COOPER DLC 53  
SECTION 9  
SW¼ NW¼ 15.9 ACRES  
AS PROJECTED WITHIN E. COOPER DLC 53  
SW¼ NW¼ 4.4 ACRES  
AS PROJECTED WITHIN A. LASON DLC 54  
SECTION 10

TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

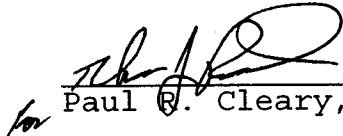


This certificate describes that portion of the water right confirmed by Certificate 51227, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 0 8 2002, approving Transfer Application 8741.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed MAY 8 2002.

*for*  Paul G. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79466.