

STATE OF OREGON  
COUNTY OF YAMHILL  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. ALDERMAN  
DAYTON, OREGON 97114

confirms the right to use the waters of LAMBERT SLOUGH, a tributary of the WILLAMETTE RIVER, for IRRIGATION OF 196.0 ACRES.

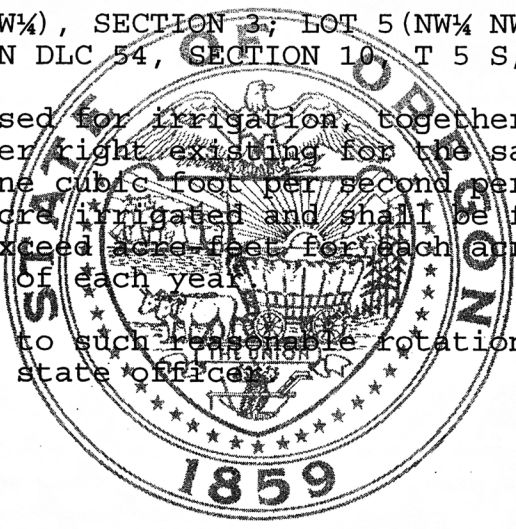
This right was perfected under Permit 27687. The date of priority is NOVEMBER 10, 1961. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.45 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ), SECTION 3; LOT 5 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ ), SE $\frac{1}{4}$  SW $\frac{1}{4}$ , AS PROJECTED WITHIN LASON DLC 54, SECTION 10, T 5 S, R 3 W, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.



A description of the place of use to which this right is appurtenant is as follows:

SW¼ SW¼ 13.2 ACRES  
AS PROJECTED WITHIN COOPER DLC 53  
SECTION 3

NE¼ SW¼ 24.4 ACRES  
SE¼ SW¼ 5.0 ACRES  
AS PROJECTED WITHIN FORREST DLC 52  
SE¼ SW¼ 30.0 ACRES  
AS PROJECTED WITHIN COOPER DLC 53  
NW¼ SE¼ 3.4 ACRES  
SW¼ SE¼ 0.4 ACRE  
BOTH AS PROJECTED WITHIN FORREST DLC 52  
SW¼ SE¼ 30.4 ACRES  
SE¼ SE¼ 19.8 ACRES  
BOTH AS PROJECTED WITHIN COOPER DLC 53  
SECTION 4

NE¼ NE¼ 9.2 ACRES  
NW¼ NE¼ 4.4 ACRES  
SW¼ NE¼ 8.4 ACRES  
SE¼ NE¼ 19.0 ACRES  
ALL AS PROJECTED WITHIN COOPER DLC 53  
SECTION 9

NW¼ NW¼ 1.9 ACRES  
AS PROJECTED WITHIN COOPER DLC 53  
LOT 5 NW¼ NW¼ 0.3 ACRE  
SW¼ NW¼ 16.9 ACRES  
AS PROJECTED WITHIN COOPER DLC 53  
LOT 5 (SW¼ NW¼) 0.1 ACRE  
SW¼ NW¼ 9.2 ACRES  
AS PROJECTED WITHIN LARSON DLC 54

TOWNSHIP 5 SOUTH RANGE 3 WEST, W.M.

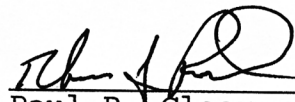


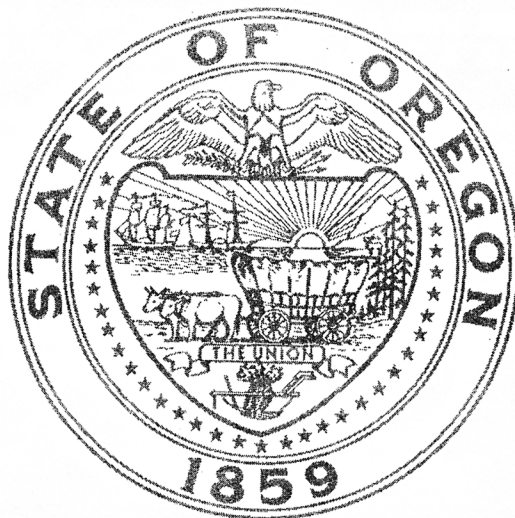
This certificate describes that portion of the water right confirmed by Certificate 31657, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 08 2002, approving Transfer Application 8741.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAY 8 2002.

  
Paul R. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79467.