SUPERSEDED BY CERT. NO. 88030

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

Cancelled due to T-8382; Sp. Or. Vol. 57 P. 1273

THIS CERTIFICATE ISSUED TO

Cert. No. 80622

ORODELL DITCH ASSOCIATION LA GRANDE, OREGON 97850

confirms the right to use the waters of the GRANDE RONDE RIVER, a tributary of SNAKE RIVER, for IRRIGATION OF 899.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UNION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at Page 1. The date of priority is 1872.

The use is limited to THREE ACRE-FEET PER ACRE IN ANY IRRIGATION SEASON DIVERTED AT A RATE OF NOT TO EXCEED ONE-FORTIETH OF A CUBIC FOOT PER SECOND PER ACRE; AND 0.75 CFS FOR STORAGE AND MANUFACTURING, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

ORODELL DITCH, SW1/4 SW1/4, SECTION 31, T 2 S, R 38 E, W.M...

A description of the place of use to which this right is appurtenant is as follows:

	QUARTER-QUARTER	R ACRES	USE		NAME		
	NE¼ SE¼	40.0	IR	J.D. I	MCKENNON		
		SECTI	ON 21				
Cancelled due to							
T-1337; Sp. Or.	NE¼ NE¼	6.0	IR	W.G. I	HUNTER		
Vol. 57 P. 277	NW¼ SW¼	40.0	IR	J.D. I	MCKENNON		
•	NE¼ SE¼	40.0	IR	JULIA	B. HOLMES		
Cancelled due to	NW% SE%	40.0	IR	JULIA	B. HOLMES		
T-8653; Sp. Or.		SECTION 22					
Vol. <u>51</u> P. <u>1277</u>	TOWNSHIP 2	2 SOUTH,	RANGE 38	EAST,	W.M.		

T-8653.CRJ

Page 1 of 4

79513

OUARTER-	-QUARTER	ACRES	USE	NAME
	NW¼		IR	HERMAN VEHRS
	SW1/4		IR	E.L. HALLEY
,-		SECTION		
NW⅓	NW¾	12.0	IR	E.J. BROWN
SW1/4	NW¼	28.0	IR	E.J. BROWN
SE¼	NW¼	2.0	IR	WILLIS MOSS
NE¼	SW¼	36.0	IR	R. COUCH ESTATE
NW¼	SW¼	39.0	IR	R. COUCH ESTATE
NW⅓	SE¼	11.5	IR	ROBERT CLARK
		SECTION	27	
NE¼	NE¾	30.0	IR	E.J. BROWN
SE¼	NE¼	30.0	IR	E.J. BROWN
NE¼	SW¼	7.0	IR	ALBERT GOOD
NW⅓	SW¼	12.0	IR	ALBERT GOOD
SE¼	SW¼	37.5	IR	ALBERT GOOD
NE¼	SE¼	40.0	IR	MARTHA E. DAY
NW⅓	SE¼	10.0	IR	MARTHA E. DAY
SW¼	SE¼	40.0	IR	ALBERT GOOD
SE¼	SE¼	40.0	IR	J.M. MCCALL
				ESTATE
		SECTION	28	
SE¼	SE¼	4.5	IR	L. HUNTLEY
		SECTION	29	
NE¼	NE¼	4.0	IR	KATE R. HANLEY
NE¼	NE¼	10.0	IR	MRS. C.L.
				ANDERSON
SE¼	NE¼	20.0	IR	KATE R. HANLEY
SE¼	NE¼	20.0	IR	MRS. C.L.
				ANDERSON
NE¼	SE¼	11.0	IR	KATE R. HANLEY
NE¼	SE¼	12.0	IR	MRS. C.L.
				ANDERSON
		SECTION	31	

SECTION 31
TOWNSHIP 2 SOUTH, RANGE 38 EAST, W.M.

QUARTER-	-QUARTER	ACRES	USE	NAME
NE¼	NE¼	5.0	IR	C.G. HAWKINS
NE¼	NE¼	5.0	IR	C.G. GREEN
NE¼	NE¼	15.0	IR	J.G. LAMBERT
NW¾	NE¼	15.0	IR	JENNIE DECIOUS
SW1/4	NE¼	20.0	IR	C.G. HAWKINS
SW1/4	NE¼	10.0	IR	J. MCLEAN
SW1/4	NE¼	10.0	IR	THOS L. JOHNSON
NE¼	NW¼	1.0	IR	MRS.
				L.F.PROEBSTEL
SE¼	NW¼	40.0	IR	MRS.
				L.F.PROEBSTEL
NE¼	SW1/4	39.0	IR	MRS.
				L.F.PROEBSTEL
NW¼	SW1/4	28.0	IR	MRS. E.
				RYNEARSON
SW1/4	SW¼	2.0	IR	MRS. E.
				RYNEARSON
		SECTION	32	
NW¼	SE¼	33.0	IR	EDMUND Z.
				CARBINE

(Also irrigated through Nessley Ditch)
SECTION 32

NE% NE% 5.0 IR J.C. RICE
NW% NE% 0.5 IR J.C. RICE
(See detailed property description on Certificate
6499)
SECTION 32

NE% NE% 10.0 IR SAMUEL STOREY
EW% NW% 30.0 IR J.D. MCKENNON
SECTION 33
TOWNSHIP 2 SOUTH RANGE 38 EAST W.M.

Name USE DESCRIPTION

GEO PALMER STORAGE AND SUPPLY FOR ENGINES AND FIRES IN

LUMBER CO. MANUFACTURING SAW MILL AND FOR LOG POND IN W½

SE½ SECTION 31

TOWNSHIP 2 SOUTH RANGE 38 EAST W.M.

This certificate describes that portion of the water right confirmed by Certificate 67641, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered _______, approving Transfer Application 8653.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,

affixed Dicamber 13, 2002 .

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79513.

T-8653.CRJ