

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

W.C. LAIRD
P.O. BOX 13
PLUSH, OREGON 97637

confirms the right to use the waters of WELL NO. 2 in the HART LAKE BASIN for IRRIGATION OF 63.2 ACRES.

This right was perfected under Permit G-5621. The date of priority is SEPTEMBER 25, 1972. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.79 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

LOT 2 (NW¼ NE¼), SECTION 4, T 36 S, R 24 E, W.M.; 11 FEET SOUTH AND 13 FEET EAST FROM THE N¼ CORNER, SECTION 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE¼ SW¼ 40.0 ACRES
SECTION 33
TOWNSHIP 35 SOUTH, RANGE 24 EAST, W.M.

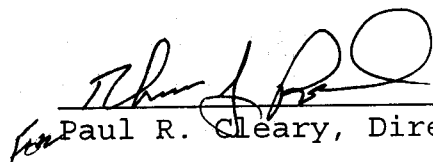
LOT 3 (NE¼ NW¼) 23.2 ACRES
SECTION 4
TOWNSHIP 36 SOUTH, RANGE 24 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 46678, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 31 2002, approving Transfer Application 9031.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed MAY 31 2002.


Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered **99**519.