

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

D.G BROWN, A.J.BROWN, C.O. BROWN, F.G BROWN, AND S.A. BROWN
BY F.G. GROWN, AGENT
CRYSTAL, OREGON

confirms the right to use the waters of CHERRY CREEK, a tributary of UPPER KLAMATH LAKE, for IRRIGATION OF 88.0 ACRES IN TRACT NO.1, 372.0 ACRES IN TRACT NO.2, DOMESTIC AND STOCK USE.

This right was confirmed by decree of the Circuit Court of the State of Oregon for KLAMATH County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volumes 2 and 7, at Pages 327 and 165. The date of priority is 1892 FOR TRACT NO. 1 and 1908 FOR TRACT NO. 2.

The point of diversion is located as follows:

BROWN DITCH - SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 22, T 34 S, R 6 E, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season May 1st to October 1st of each year and shall be subject to all other conditions and limitations contained in said decree.

A description of the place of use to which this right is appurtenant is as follows:

TRACT NO. 1

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 4.0 ACRES

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 2.0 ACRES

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 10.0 ACRES

SECTION 24

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 10.0 ACRES

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 25.0 ACRES

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 15.0 ACRES

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 10.0 ACRES

SECTION 26

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 12.0 ACRES

SECTION 35

TOWNSHIP 34 SOUTH, RANGE 6 EAST, W.M.

TRACT NO. 2

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES

SECTION 23

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 30.0 ACRES

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 36.0 ACRES

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 38.0 ACRES

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 20.0 ACRES

SECTION 24

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 40.0 ACRES

SECTION 25

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 30.0 ACRES

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 15.0 ACRES

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 25.0 ACRES

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 18.0 ACRES

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES

SECTION 26

TOWNSHIP 34 SOUTH, RANGE 6 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 5216, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUN 10 2002, approving Transfer Application 7522.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed JUN 10 2002.



for Paul R. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79522.