

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DOUBLE M RANCH, INC.  
P.O. BOX 38  
ADAMS, OREGON 97810

confirms the right to use the waters of A WELL, within the UMATILLA RIVER BASIN for IRRIGATION OF 25.9 ACRES.

This right was perfected under Permit G-7614. The date of priority is JUNE 24, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.32 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 34, T 4 N, R 28 E, W.M.; 620 FEET SOUTH AND 1560 FEET WEST FROM THE E $\frac{1}{4}$  CORNER OF SECTION 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$	3.9 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	5.4 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	5.7 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	10.9 ACRES

SECTION 34  
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 76768, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered June 26, 2002, and recorded at Special Order Volume 56, Page 566; approving Transfer Application 8865.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,  
affixed         JUN 27 2002        .

  
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for Paul R. Cleary, Director

