

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DOUBLE M RANCH, INC.
P.O. BOX 398
ECHO, OREGON 97826

confirms the right to use the waters of WELL #1 and WELL #2, within the UMATILLA RIVER basin, for IRRIGATION OF 38.0 ACRES.

This right was perfected under Permit G-3971 and as modified under T-6833. The date of priority is FEBRUARY 1, 1968. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.48 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the WELLS.

The wells are located as follows:

WELL #1 - NW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 13, T 3 N, R 28 E, W.M.; 270 FEET SOUTH AND 2540 FEET WEST FROM THE NE CORNER SECTION 13;

WELL #2 - SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 18, T 3 N, R 29, W.M.; 1450 FEET SOUTH AND 3160 FEET WEST FROM THE N $\frac{1}{4}$ CORNER SECTION 18, T 3 N, R 29, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant, is as follows:

PERMIT G-3971

NE¼ NW¼ 2.4 ACRES

NW¼ NW¼ 33.0 ACRES

NW¼ NW¼ 2.6 ACRES

SECTION 13

TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

This certificate describes that portion of the water right confirmed by a claim of beneficial use received under T-6833, NOT modified by the provisions an order of the Water Resources Director approving Transfer Application 8865, entered June 26, 2002, and recorded at Special Order Volume 56, Page 566..

The issuance of this certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,
affixed JUN 27 2002.



Paul R. Cleary, Director

