

STATE OF OREGON  
COUNTY OF JEFFERSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

T.S. HAMILTON  
ASHWOOD, OREGON 97741

confirms the right to use the waters of TROUT CREEK, a tributary of the DESCHUTES RIVER, for IRRIGATION OF 115.4 ACRES, DOMESTIC AND STOCK USE.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JEFFERSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 5, at Page 57. The date of priority is 1885 FOR TRACT NO.1; 1906 FOR TRACT NO. 2; 1878 FOR TRACT NO. 3; 1897 FOR TRACT NO. 4 AND 1908 FOR TRACT NO. 5.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.5 ACRE FEET PER ACRE DURING ANY PERIOD OF 30 DAYS OR 6.0 ACRE FEET PER ACRE DURING ANY IRRIGATION SEASON AND SHALL BE SUBJECT TO ALL OTHER CONDITIONS AND LIMITATIONS CONTAINED IN SAID DECREE.

A description of the place of use to which this right is appurtenant is as follows:

TRACT NO. 1

SE $\frac{1}{4}$  SE $\frac{1}{4}$  2.0 ACRES  
SECTION 20

SW $\frac{1}{4}$  SW $\frac{1}{4}$  0.5 ACRE  
SECTION 21

TOWNSHIP 10 SOUTH, RANGE 17 EAST, W.M.

NW¼ NW¼ 13.5 ACRES  
 SW¼ NW¼ 13.5 ACRES  
 NE¼ SW¼ 3.0 ACRES  
 NW¼ SE¼ 11.0 ACRES  
 SW¼ SE¼ 1.4 ACRES  
 SECTION 28

NE¼ NE¼ 0.6 ACRE  
 SECTION 29

TOWNSHIP 10 SOUTH, RANGE 17 EAST, W.M.

TRACT NO. 2

NE¼ SE¼ 1.3 ACRES  
 NW¼ SE¼ 8.3 ACRES  
 SECTION 18

TOWNSHIP 10 SOUTH, RANGE 17 EAST, W.M.

TRACT NO. 3

NW¼ SW¼ 0.8 ACRE  
 SW¼ SW¼ 9.0 ACRES  
 SE¼ SW¼ 2.8 ACRES  
 SECTION 17

NE¼ NW¼ 0.8 ACRE  
 NW¼ NW¼ 6.6 ACRES  
 SW¼ NW¼ 1.1 ACRES  
 SE¼ NW¼ 8.1 ACRES  
 NE¼ SW¼ 0.6 ACRE  
 SECTION 18

TOWNSHIP 10 SOUTH, RANGE 17 EAST, W.M.

TRACT NO. 4

SE¼ NE¼ 2.3 ACRES  
 SECTION 12

TOWNSHIP 10 SOUTH, RANGE 16 EAST, W.M.

SW¼ NW¼ 5.9 ACRES  
NE¼ SW¼ 0.4 ACRE  
NW¼ SW¼ 7.8 ACRES  
SE¼ SW¼ 2.8 ACRES

SECTION 7

NE¼ NW¼ 1.4 ACRES  
SE¼ NW¼ 0.3 ACRE

SECTION 18

TOWNSHIP 10 SOUTH, RANGE 17 EAST, W.M.

TRACT NO. 5

NE¼ NE¼ 4.9 ACRES  
SE¼ NE¼ 0.1 ACRE

SECTION 12

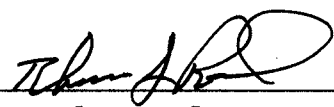
TOWNSHIP 10 SOUTH, RANGE 16 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 2236, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUG 07 2002, approving Transfer Application 9136.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,  
affixed AUGUST 7, 2002.

  
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Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79567.