

STATE OF OREGON
COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

NEVADA FIRST CORPORATION
PO BOX 490
WINNEMUCCA, NV 89446

confirms the right to store the waters of SPRINGS AND RUNOFF,
TRIBUTARIES OF CAMAS, OWENS AND DEERLICK CREEKS IN TEN RESERVOIRS for
LIVESTOCK.

The right to store and use these waters was perfected under Reservoir
Application R-77151. The date of priority is January 1, 1993. The
amount of water entitled to be stored and used each year under this
right is not more than 10.0 ACRE-FEET (AF), BEING 4.7 AF IN RES 21,
1.0 AF IN RES 22, 1.1 AF IN RES 23, 0.7 AF IN RES 24, 0.5 AF IN RES
25, 0.4 AF IN RES 26, 0.3 AF IN RES 27, 0.6 AF IN RES 28, 0.4 AF IN
RES 29, 0.3 AF IN RES 30

Located as follows:

RES 12 - NW 1/4 SW 1/4, SECTION 26, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.
RES 22 - NW 1/4 NW 1/4, SECTION 35, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.
RES 23 - SW 1/4 SE 1/4, SECTION 35, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.
RES 24 - SW 1/4 NE 1/4, SECTION 36, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.
RES 25 - NE 1/4 SE 1/4, SECTION 36, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.
RES 26 - SE 1/4 SW 1/4, SECTION 5, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.
RES 27 - SW 1/4 SE 1/4, SECTION 5, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.
RES 28 - SE 1/4 SE 1/4, SECTION 33, TOWNSHIP 4 SOUTH, RANGE 31 EAST,
W.M.
RES 29 - NE 1/4 SE 1/4, SECTION 9, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.
RES 30 - NW 1/4 SW 1/4, SECTION 1, TOWNSHIP 5 SOUTH, RANGE 31 EAST,
W.M.

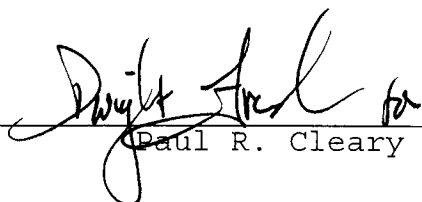
This is a final order in other than contested case. This order is
subject to judicial review under ORS 183.484. Any petition for
judicial review of the order must be filed within the 60 days of
the date of service.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PLACE OF USE AND SUPERSEDES CERTIFICATE 70928.

WITNESS the signature of the Water Resources Director, affixed October 3, 2002.



Paul R. Cleary

Recorded in State Record of Water Right Certificates Number 79661.

R-77151COR