## STATE OF OREGON COUNTY OF MORROW

## CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PIONEER RESOURCES LL CO. RT 2 BOX 2100 97836 HEPPNER, OR

confirms the right to store the waters of THORN CREEK, HORSE GULCH. UNNAMED STREAMS AND RUNOFF, TRIBUTARIES OF RHEA CREEK IN RESERVOIRS 90, 91, 92, 93, 94, 95, 96, 97, 98 AND 99 for LIVESTOCK, WILDLIFE AND FIRE PROTECTION.

The right to store and use these waters was perfected under Reservoir Application R-79888. The date of priority is January 1, 1993. amount of water entitled to be stored and used each year under this right is not more than 5.0 ACRE-FEET (AF), BEING 0.5 AF EACH IN RESERVOIRS 90. 91, 97 AND 98, 0.25 AF IN RESERVOIRS 92, 93, 94 AND 96, 1.0 AF IN RESERVOIRS 95 AND 99

Located as follows:

RES 90 - LOT 2 (SW 1/4 NW 1/4) SECTION 7, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M.

RES 91 - NE 1/4 SW 1/4 SECTION 7, TOWNSHIP SOUTH, RANGE 27 EAST, W.M.

RES 92 - SW 1/4 SE 1/4 SECTION 7, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M.

RES 93 - NE 1/4 NW 1/4 SECTION 18, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M. RES 94 - NE 1/4 SW 1/4 SECTION 18, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M.

RES 95 - NE 1/4 NE 1/4 SECTION 18, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M.

RES 96 - SW 1/4 SW 1/4 SECTION 8, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M.

RES 97 - NE 1/4 SW 1/4 SECTION 8, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M. RES 98 - NW 1/4 NE 1/4 SECTION 8, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M.

RES 99 - SW 1/4 NW 1/4 SECTION 9, TOWNSHIP 5 SOUTH, RANGE 27 EAST, W.M.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

R-79888COR

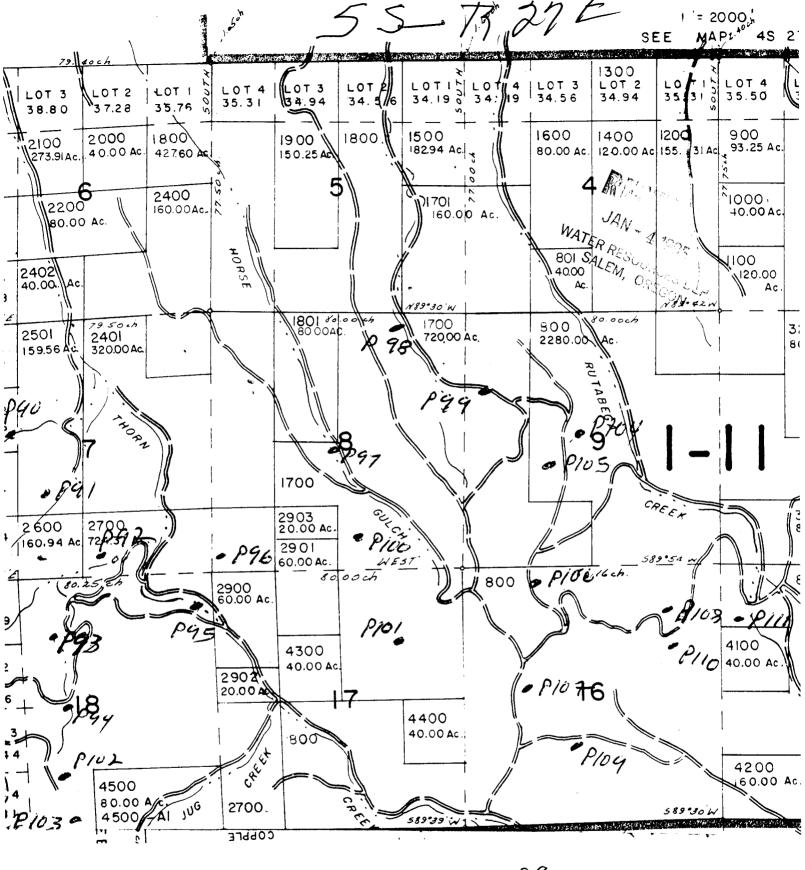
Certificate Number 79663

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PLACE OF USE AND SUPERSEDES CERTIFICATE 75073.

WITNESS the signature of the Water Resources Director, affixed October 3, 2002.

Paul R. Cleary

Recorded in State Record of Water Right Certificates Number 79663.  $\ ^{\bullet}$  R-79888COR



Application No. R. 79888
Permit No.

71658 79663