

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of NINE UNNAMED SPRINGS, tributaries of SULPHUR CREEK (LC-84 AND LC-86), DEEP CREEK (LC-87, LC-88 AND LC-91), BIG ROCK CREEK (LC-99, LC-100), CAMP CREEK (LC-106) AND COXIE CREEK (LC-111), for LIVESTOCK.

This right was perfected under Permit 50050. The date of priority is SEPTEMBER 26, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.027 CUBIC FOOT PER SECOND (CFS), BEING NOT TO EXCEED 0.005 CFS FROM EACH SPRING.

The points of diversion are located as follows:

- LC-84: NW 1/4 NW 1/4, SECTION 9, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 400 FEET SOUTH AND 100 FEET EAST FROM THE NW CORNER OF SECTION 9; AND
- LC-86: NW 1/4 SW 1/4, SECTION 9, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 2190 FEET NORTH AND 500 FEET EAST FROM THE SW CORNER OF SECTION 9; AND
- LC-88: SE 1/4 SW 1/4, SECTION 9, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 50 FEET NORTH AND 2000 FEET EAST FROM THE SW CORNER OF SECTION 9; AND
- LC-91: SW 1/4 NE 1/4, SECTION 17, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 1400 FEET SOUTH AND 1700 FEET WEST FROM THE NE CORNER OF SECTION 17; AND
- LC-99: NW 1/4 NE 1/4, SECTION 20, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 100 FEET SOUTH AND 2600 FEET EAST FROM THE NE CORNER OF SECTION 20; AND
- LC-87: NW 1/4 NE 1/4, SECTION 17, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 60 FEET SOUTH AND 1870 FEET WEST FROM THE NE CORNER OF SECTION 17; AND

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

LC-100: SW 1/4 NW 1/4, SECTION 20, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 2770 FEET NORTH AND 790 FEET EAST FROM THE SW CORNER OF SECTION 20; AND

LC-106: NE 1/4 NW 1/4, SECTION 29, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 700 FEET SOUTH AND 1600 FEET EAST FROM THE NW CORNER OF SECTION 29; AND

LC-111: SW 1/4 SW 1/4, SECTION 4, TOWNSHIP 12 SOUTH, RANGE 32 EAST, W.M.; 200 FEET NORTH AND 900 FEET EAST FROM THE SW CORNER OF SECTION 4.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4 LC-84

NW 1/4 SW 1/4 LC-86

SE 1/4 SW 1/4 LC-88

SECTION 9

TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

NW 1/4 NE 1/4 LC-87

SW 1/4 NE 1/4 LC-91

SECTION 17

TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

NW 1/4 NE 1/4 LC-99

SW 1/4 NW 1/4 LC-100

SECTION 20

TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

NE 1/4 NW 1/4 LC-106

SECTION 29

TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 SW 1/4 LC-111

SECTION 4

TOWNSHIP 12 SOUTH, RANGE 32 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE SOURCES OF WATER AND POINTS OF DIVERSION AND SUPERSEDES CERTIFICATE 77191.

WITNESS the signature of the Water Resources Director, affixed October 3, 2002.


Paul R. Cleary



Recorded in State Record of Water Right Certificate Number 79667.