

STATE OF OREGON  
 COUNTY OF UMATILLA  
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MIKAMI BROTHERS  
 P.O. BOX 780  
 HERMISTON, OREGON 97838

SUPERSEDED BY  
 CERT. NO. ~~87795~~

confirms the right to use the waters of the COLUMBIA RIVER, a tributary of the PACIFIC OCEAN, for IRRIGATION OF 3854.9 ACRES.

This right was perfected under Permit 37121. The date of priority is OCTOBER 3, 1973 for 68.79 CFS and DECEMBER 11, 1973 for 21.34 CFS. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 90.13 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 8, T 5 N, R 30 E, W.M.; 2910 FEET NORTH AND 120 FEET EAST FROM THE SW CORNER, SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$	17.9 ACRES	NW $\frac{1}{4}$ NW $\frac{1}{4}$	46.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	23.5 ACRES	SW $\frac{1}{4}$ NW $\frac{1}{4}$	19.5 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	33.7 ACRES	SE $\frac{1}{4}$ NW $\frac{1}{4}$	27.0 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	37.5 ACRES	NE $\frac{1}{4}$ SW $\frac{1}{4}$	23.9 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	36.3 ACRES	NW $\frac{1}{4}$ SW $\frac{1}{4}$	17.3 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	30.2 ACRES	SW $\frac{1}{4}$ SW $\frac{1}{4}$	30.2 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	30.9 ACRES	SE $\frac{1}{4}$ SW $\frac{1}{4}$	33.9 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	36.3 ACRES	NE $\frac{1}{4}$ SE $\frac{1}{4}$	21.0 ACRES

## SECTION 4

NE $\frac{1}{4}$ NE $\frac{1}{4}$	4.5 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	1.6 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	32.0 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	37.9 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	22.4 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	25.7 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	34.5 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	31.6 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	35.8 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	31.2 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	27.8 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	34.2 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	30.9 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	29.3 ACRES

## SECTION 5

NE $\frac{1}{4}$ NE $\frac{1}{4}$	33.1 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	12.2 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	30.4 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	33.9 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$	35.8 ACRES

NW $\frac{1}{4}$ SE $\frac{1}{4}$	26.7 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	36.2 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	33.9 ACRES

## SECTION 7

NE $\frac{1}{4}$ NE $\frac{1}{4}$	38.1 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	37.1 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	36.5 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	31.1 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$	33.9 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	18.2 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	36.0 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	37.2 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	38.1 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	26.4 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$	37.1 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.6 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	38.4 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	35.4 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	34.1 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$	35.3 ACRES

## SECTION 8

TOWNSHIP 4 NORTH, RANGE 30 EAST, W.M.

NE¼ NE¼	29.8 ACRES
NW¼ NE¼	33.5 ACRES
SW¼ NE¼	36.3 ACRES
SE¼ NE¼	36.1 ACRES
NE¼ NW¼	40.0 ACRES
NW¼ NW¼	27.4 ACRES
SW¼ NW¼	36.6 ACRES
SE¼ NW¼	36.9 ACRES
NE¼ SW¼	40.0 ACRES
NW¼ SW¼	14.8 ACRES
SW¼ SW¼	24.8 ACRES
SE¼ SW¼	30.3 ACRES
NE¼ SE¼	29.2 ACRES
NW¼ SE¼	39.3 ACRES
SW¼ SE¼	39.8 ACRES
SE¼ SE¼	35.1 ACRES

## SECTION 17

NE¼ NE¼	35.0 ACRES
NW¼ NE¼	39.7 ACRES
SW¼ NE¼	37.2 ACRES
SE¼ NE¼	38.8 ACRES
NE¼ NW¼	34.8 ACRES
NW¼ NW¼	49.0 ACRES
SW¼ NW¼	52.2 ACRES
SE¼ NW¼	40.0 ACRES
NE¼ SW¼	37.4 ACRES
NW¼ SW¼	48.0 ACRES
SW¼ SW¼	44.1 ACRES
SE¼ SW¼	28.2 ACRES
NE¼ SE¼	36.4 ACRES
NW¼ SE¼	36.5 ACRES
SW¼ SE¼	36.8 ACRES
SE¼ SE¼	27.7 ACRES

## SECTION 19

NE¼ NE¼	17.0 ACRES
NW¼ NE¼	26.7 ACRES
SW¼ NE¼	17.5 ACRES
SE¼ NE¼	39.1 ACRES
NE¼ NW¼	16.8 ACRES
NW¼ NW¼	50.2 ACRES
SW¼ NW¼	51.3 ACRES
SE¼ NW¼	11.5 ACRES
NE¼ SW¼	39.6 ACRES
NW¼ SW¼	49.3 ACRES
SW¼ SW¼	52.5 ACRES
SE¼ SW¼	38.5 ACRES
NE¼ SE¼	27.7 ACRES
NW¼ SE¼	24.6 ACRES
SW¼ SE¼	38.4 ACRES
SE¼ SE¼	38.3 ACRES

## SECTION 18

NE¼ NE¼	15.9 ACRES
NW¼ NE¼	14.9 ACRES
SW¼ NE¼	40.0 ACRES
SE¼ NE¼	39.8 ACRES
NE¼ NW¼	33.2 ACRES
NW¼ NW¼	35.9 ACRES
SW¼ NW¼	38.8 ACRES
SE¼ NW¼	37.5 ACRES
NE¼ SW¼	37.5 ACRES
NW¼ SW¼	38.1 ACRES
SW¼ SW¼	29.8 ACRES
SE¼ SW¼	35.2 ACRES
NE¼ SE¼	35.4 ACRES
NW¼ SE¼	33.0 ACRES
SW¼ SE¼	29.4 ACRES
SE¼ SE¼	34.6 ACRES

## SECTION 20

TOWNSHIP 4 NORTH, RANGE 30 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 73976, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 01 2002, approving Transfer Application 7861.

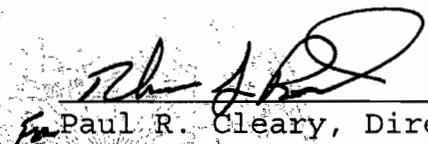
The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

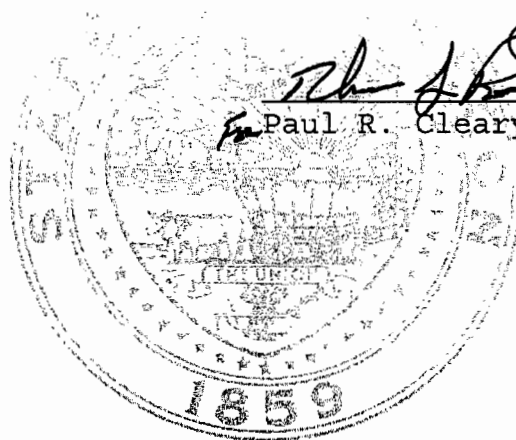
The use of water shall be limited when it interferes with the prior SURFACE WATER rights of others.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources

Director, affixed OCT 01 2002.

  
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Paul R. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 79668.