

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of LC-142, LC-121, LC-122, LC-127, LC-143, LC-141, LC-145, LC-146, LC-148, LC-157, LC-154, LC-155, LC-151, AND LC-152, tributaries of CAMP CREEK-MIDDLE FORK JOHN DAY RIVER for LIVESTOCK.

This right was perfected under Permit 50054. The date of priority is SEPTEMBER 26, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.027 CUBIC FOOT PER SECOND (CFS), BEING NOT TO EXCEED 0.005 CFS FROM EACH SPRING.

The point of diversion is located as follows:

- LC-142: SE 1/4 NE 1/4, SECTION 36, TOWNSHIP 10 SOUTH, RANGE 32 EAST, W.M.; 2500 FEET SOUTH AND 100 FEET WEST FROM THE NE CORNER OF SECTION 36;
- LC-121: NE 1/4 SE 1/4, SECTION 1, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 1500 FEET NORTH AND 200 FEET WEST FROM THE SE CORNER OF SECTION 1;
- LC-122: SW 1/4 NE 1/4, SECTION 12, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 1600 FEET SOUTH AND 1700 FEET WEST FROM THE NE CORNER OF SECTION 12;
- LC-127: SE 1/4 NE 1/4, SECTION 13, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 2400 FEET SOUTH AND 500 FEET WEST FROM THE NE CORNER OF SECTION 13;
- LC-143: NE 1/4 SE 1/4, SECTION 5, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 2000 FEET NORTH AND 300 FEET WEST FROM THE SE CORNER OF SECTION 5;
- LC-141: LOT 3 (NW 1/4 SW 1/4), SECTION 6, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 2200 FEET NORTH AND 100 FEET EAST FROM THE SW CORNER OF SECTION 6;

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

- LC-145: SE 1/4 SW 1/4, SECTION 8, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 900 FEET NORTH AND 1400 FEET EAST FROM THE SW CORNER OF SECTION 8;
- LC-146: SE 1/4 NE 1/4, SECTION 9, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 2400 FEET SOUTH AND 800 FEET WEST FROM THE NE CORNER OF SECTION 9;
- LC-148: SE 1/4 NW 1/4, SECTION 17, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 2600 FEET SOUTH AND 1700 FEET EAST FROM THE NW CORNER OF SECTION 17;
- LC-157: NW 1/4 NE 1/4, SECTION 24, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 110 FEET SOUTH AND 1400 FEET WEST FROM THE NE CORNER OF SECTION 24;
- LC-154: NE 1/4 NW 1/4, SECTION 20, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 200 FEET SOUTH AND 2100 FEET EAST FROM THE NW CORNER OF SECTION 20;
- LC-155: NW 1/4 SE 1/4, SECTION 20, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 1500 FEET NORTH AND 2200 FEET WEST FROM THE SE CORNER OF SECTION 20;
- LC-151: NE 1/4 NE 1/4, SECTION 21, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 500 FEET SOUTH AND 900 FEET WEST FROM THE NE CORNER OF SECTION 21; AND
- LC-152: NE 1/4 NE 1/4, SECTION 21, TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.; 600 FEET SOUTH AND 100 FEET WEST FROM THE NE CORNER OF SECTION 21.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 NE 1/4 LC-142
SECTION 36
TOWNSHIP 10 SOUTH, RANGE 32 EAST, W.M.

NE 1/4 SE 1/4 LC-121
SECTION 1

SW 1/4 NE 1/4 LC-122
SECTION 12

SE 1/4 NE 1/4 LC-127
SECTION 13

NW 1/4 NE 1/4 LC-157
SECTION 24
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

NE 1/4 SE 1/4 LC-143
SECTION 5

LOT 3 (NW 1/4 SW 1/4) LC-141
SECTION 6

SE 1/4 SW 1/4 LC-145
SECTION 8

SE 1/4 NE 1/4 LC-146
SECTION 9

SE 1/4 NW 1/4 LC-148
SECTION 17

NE 1/4 NW 1/4 LC-154
NW 1/4 SE 1/4 LC-155
SECTION 20

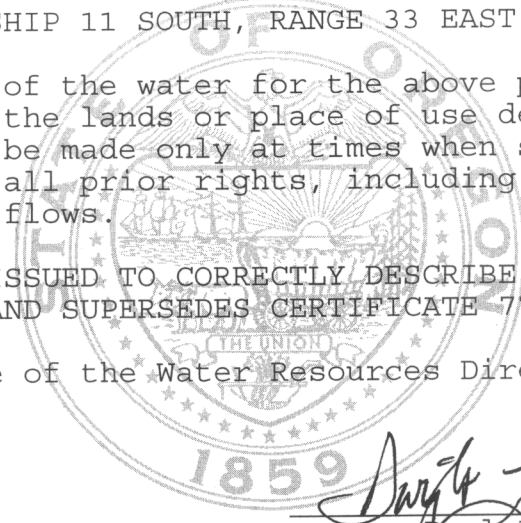
NE 1/4 NE 1/4 LC-151
NE 1/4 NE 1/4 LC-152
SECTION 21

TOWNSHIP 11 SOUTH, RANGE 33 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE LOCATION OF THE POINTS OF DIVERSION AND SUPERSEDES CERTIFICATE 77193.

WITNESS the signature of the Water Resources Director, affixed October 3, 2002.



Paul R. Cleary
Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 79674.