

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SAMUEL CUMMINGS
ROUTE 1, BOX 127
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of A WELL in the WALLA WALLA RIVER BASIN for IRRIGATION OF 25.65 ACRES.

This right was perfected under Permit G-1025. The date of priority is JULY 14, 1958. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.32 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 25, T 6 N, R 35 E, W.M.; 19 $\frac{3}{4}$ CHAINS SOUTH AND 12 CHAINS WEST FROM THE EAST $\frac{1}{4}$ CORNER, SECTION 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

S½ NE¼ SE¼ 18.9 ACRES
SECTION 25
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

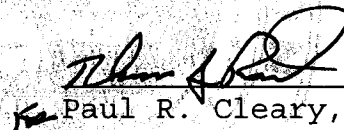
S½ NW¼ SW¼ 6.75 ACRES
SECTION 30
TOWNSHIP 6 NORTH, RANGE 36 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 55008, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 04 2002, approving Transfer Application 8847.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed OCT 04 2002.



Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79676.