

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

OUTPOST CENTERS, INC., A TENNESSEE NONPROFIT CORPORATION
5340 LAYTON LANE
APISON, TENNESSEE 37302

confirms the right to use the waters of SPRING 1, a tributary of FRANK WALKER CREEK, for IRRIGATION OF 25 ACRES.

This right was perfected under Permit 3772. The date of priority is JANUARY 30, 1917. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.31 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 4, T 2 S, R 3 W, W.M.; NORTH 72° EAST 810 FEET FROM THE SW CORNER OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 4.0 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 21.0 ACRES
BOTH AS PROJECTED WITHIN F. WALKER DLC 49
SECTION 5

TOWNSHIP 2 SOUTH, RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 2849, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered OCT 30 2002, approving Transfer Application 7923.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources
Director, affixed OCT 30 2002.


For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79682.