

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EVANS PRODUCTS COMPANY
P.O. BOX 839
COOS BAY, OREGON 97420

confirms the right to use the waters of the NORTH FORK UMPQUA RIVER, a tributary of the UMPQUA RIVER, for MAINTENANCE OF LOG POND.

This right was perfected under Permit 20855. The date of priority is APRIL 2, 1951. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.304 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 19 (SE $\frac{1}{4}$ SE $\frac{1}{4}$), SECTION 23, T 26 S, R 6 W, W.M.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$
LOT 4 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
NW $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
BOTH AS PROJECTED WITHIN WALTON DLC #46
LOT 5 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
SE $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
BOTH AS PROJECTED WITHIN WALTON DLC #46
LOT 6 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
SECTION 24

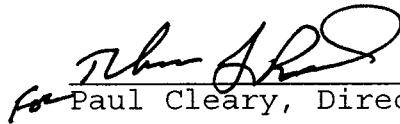
TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 22281, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 19 2002, approving Transfer Application 9146.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources
Director, affixed DEC 19 2002.



for Paul Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79738.