STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

W.H. PATTILLO GRANTS PASS, OREGON 97526

confirms the right to use the waters of EAST FORK EVANS CREEK AND SUPPLEMENTAL SUPPLY FROM SPIGNET CREEK, A TRIBUTARY OF EAST FORK EVANS CREEK, a tributary of EVANS CREEK, for IRRIGATION OF 12.5 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at Page 1. The date of priority is 1892 FOR EAST FORK EVANS CREEK AND 1871 FOR SPIGNET CREEK.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.24 CUBIC FOOT PER SECOND FROM BOTH SOURCES, SUBJECT TO THE PROVISIONS OF PARAGRAPH 79 OF SAID DECREE or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

BYBEE DITCH - SE% NE%, SECTION 19, T 34 S, R 2 W, W.M.

A description of the place of use to which this right is appurtenant is as follows:

SE% NE% 1.4 ACRES NW% SE% 3.5 ACRES SECTION 24

SUPERSEDED BY CERT. NO. 88/25

NW% NW% 7.6 ACRES SECTION 25

TOWNSHIP 34 SOUTH, RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 75462, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered _______, approving Transfer Application 8987.

T-8987.BSD

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Supersaded by Cart No. 83137, 8345/

79742

T-9957/T-997/ V. 1858 V. 72 P. 410 The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,

affixed ____DEC 1 7 2002

Recorded in State Record of Water Right Certificates numbered 79742.