

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
FRUITVALE WATER USERS ASSOCIATION
ROUTE 2, BOX 260
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of FORD BRANCH OF LITTLE WALLA WALLA RIVER, a tributary of the LITTLE WALLA WALLA RIVER, for SUPPLEMENTAL IRRIGATION OF 169.2 ACRES.

This right was perfected under Permit 33427. The date of priority is MARCH 19, 1968. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.116 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 27, T 6 N, R 35 E, W.M.; 670 FEET NORTH AND 450 FEET WEST FROM THE E $\frac{1}{4}$ CORNER, SECTION 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 24.7 ACRES

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 5.0 ACRES

SECTION 20

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 7.8 ACRES

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 10.0 ACRES

SE $\frac{1}{4}$ NW $\frac{1}{4}$ 23.0 ACRES

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES

SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.0 ACRES

NW $\frac{1}{4}$ SE $\frac{1}{4}$ 14.4 ACRES

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 4.3 ACRES

SECTION 21

TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

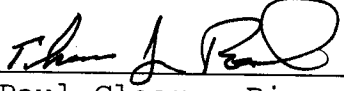
The right to the use of the water for the above purpose is restricted to the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 41036, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 17 2002, approving Transfer Application 8904.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources

Director, affixed DECEMBER 17, 2002.


for Paul Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79768.