

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RITTER RANCH INC.
28100 RITTER ROAD
BONANZA, OREGON 97623

confirms the right to use the waters of TWO WELLS in the WILD HORSE CREEK BASIN for IRRIGATION OF 11.4 ACRES.

This right was perfected under Permit G-6679. The date of priority is OCTOBER 29, 1975. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.15 CUBIC FOOT PER SECOND(CFS), BEING 0.08 CFS FROM WELL 1 AND 0.07 CFS FROM WELL 2, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

WELL 1 - SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 5, TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.; 270 FEET NORTH AND 2580 FEET EAST FROM THE NW CORNER OF SECTION 8; AND

WELL 2 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 8, TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.; 2610 FEET SOUTH AND 3000 FEET EAST FROM THE NW CORNER OF SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 1.4 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 4.8 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 1.0 ACRE

SECTION 5
TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

LOT 1 (NE¼ NE¼) 0.5 ACRE
SE¼ NE¼ 2.2 ACRES
NE¼ SE¼ 1.2 ACRES
SECTION 6

NW¼ NE¼ 0.2 ACRE
SECTION 7

SW¼ NW¼ 0.1 ACRE
SECTION 8

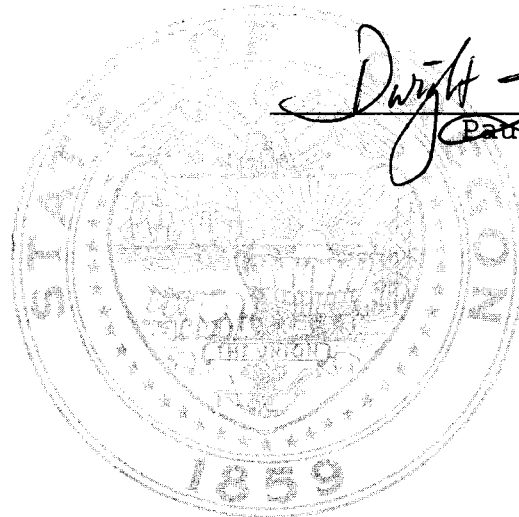
TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE LOCATION OF THE POINTS OF APPROPRIATION AND SUPERSEDES CERTIFICATE NUMBER 79447.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed January 10, 2003.



Dwight Fred for
Paul R. Cleary

Recorded in State Record of Water Right Certificates Number 79830.

79447COR.SB