

STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ARTHUR L. MCGREER
BOX 10
ANTELOPE, OREGON 97001

confirms the right to use the waters of the JOHN DAY RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 14.2 ACRES.

This right was perfected under Permit 30248. The date of priority is FEBRUARY 26, 1965. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.35 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 9, T 8 S, R 19 E, W.M.;
2670 FEET NORTH AND 2820 FEET WEST; 4440 FEET SOUTH AND 3440 FEET
WEST, BOTH FROM SE CORNER, SECTION 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) 0.4 ACRE
LOT 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) 3.7 ACRES

SECTION 3

LOT 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) 1.5 ACRES
LOT 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) 2.7 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 3.0 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 1.9 ACRES
LOT 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) 0.6 ACRE
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 0.4 ACRE

SECTION 4

TOWNSHIP 8 SOUTH, RANGE 19 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 39097, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 21 2003, approving Transfer Application 9206.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources

Director, affixed MARCH 21, 2003.



Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79965.