

STATE OF OREGON
 COUNTY OF WHEELER
 CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

NELDA L. EVANS
 41219 BURNT RANCH ROAD
 MITCHELL, OREGON 97750

confirms the right to use the waters of BRIDGE CREEK, a tributary of the JOHN DAY RIVER, for IRRIGATION OF 40.9 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for WHEELER County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at Page 388. The date of priority is 1865.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE-FORTIETH of one cubic foot per second per acre of land irrigated before June 15, and ONE-EIGHTIETH of one cubic foot per second per acre after June 15, during the irrigation season from March 1 to October 1 of each year, measured at the point of diversion from the stream.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 3, T 10 S, R 20 E, W.M.; 4485 FEET NORTH AND 960 FEET WEST FROM THE SE CORNER, SECTION 3.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$	15.0 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	7.5 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	5.5 ACRES

SECTION 34
 TOWNSHIP 9 SOUTH, RANGE 20 EAST, W.M.

NW¼ NE¼ 3.9 ACRES
 NE¼ NE¼ 7.0 ACRES
 NW¼ NW¼ 2.0 ACRES

SECTION 3

TOWNSHIP 10 SOUTH, RANGE 20 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 13587, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 04 2003, approving Transfer Application 7740.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
 affixed APR 04 2003.


 Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79986.