

STATE OF OREGON
COUNTY OF WHEELER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID F. AND LINDA V. GORTON
HC 69 BOX 791
MITCHELL, OREGON 97750

confirms the right to use the waters of NATIONAL SPRING, a tributary of BRIDGE CREEK, for DOMESTIC USE FOR ONE FAMILY.

This right was perfected under Permit 47631. The date of priority is JULY 29, 1982. This right is limited to 0.005 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

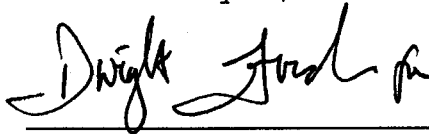
LOT 10 (NW 1/4 SE 1/4), SECTION 36, TOWNSHIP 11 SOUTH, RANGE 20 EAST, W.M.; 1900 FEET NORTH AND 2500 FEET WEST FROM THE SE CORNER OF SECTION 36.

A description of the place of use to which this right is appurtenant is as follows:

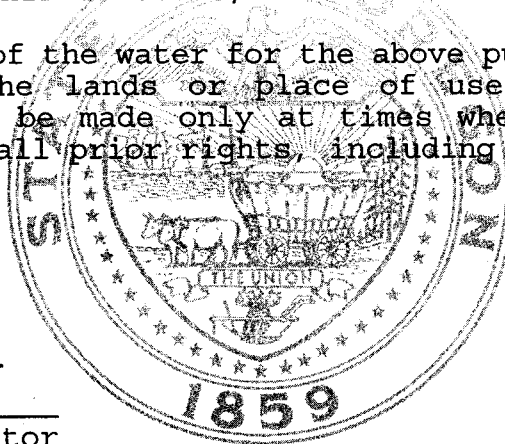
LOT 6 (SE 1/4 NW 1/4)
SECTION 36
TOWNSHIP 11 SOUTH, RANGE 20 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

Issued July 1, 2003



Paul R. Cleary, Director
Water Resources Department



This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

Recorded in State Record of Water Right Certificates Number 80022.
63803.LMT