## STATE OF OREGON

### COUNTY OF MORROW

#### CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DONALD CLARK KEY ROUTE 1, BOX 1844 HERMISTON, OREGON 97838

confirms the right to use the waters of WELLS 1 AND 2 in the UMATILLA RIVER BASIN for IRRIGATION OF 204.0 ACRES and SUPPLEMENTAL IRRIGATION OF 307.6 ACRES.

This right was perfected under Permit G-4878. The date of priority is MARCH 31, 1970. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.21 CUBIC FEET PER SECOND (CFS), BEING 2.105 CFS FROM EACH WELL, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

WELL 1 - SE% SE%, SECTION 30, T 4 N, R 27 E, W.M.; 290 FEET NORTH AND 50 FEET WEST FROM THE SE CORNER, SECTION 30;

WELL 2 - SE% SE%, SECTION 30, T 4 N, R 27 E, W.M.; 100 FEET NORTH AND 40 FEET WEST FROM THE SE CORNER, SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing on the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year; provided further that the completed wells shall not exceed 175 feet in depth, nor appropriate water from an aquifer below that depth.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

# PRIMARY IRRIGATION

NE¼ NE¼ 29.3 ACRES NW¼ NE¼ 35.4 ACRES SW¼ NE¼ 35.5 ACRES SE¼ NE¼ 29.6 ACRES 0.1 ACRE NE¼ NW¼ 0.2 ACRE SE¼ NW¼

SECTION 4

NE¼ NE¼ 16.8 ACRES NW¼ NE¼ 16.5 ACRES \*SW¼ NE¼ 16.6 ACRES SE¼ NE¼ 16.8 ACRES NE¼ NW¼ 1.7 ACRES NW¼ NW¼ 1.7 ACRES SW¼ NW¼ 1.9 ACRES SE¼ NW¼ 1.9 ACRES

### SECTION 5

TOWNSHIP 3 NORTH, RANGE 27 EAST, W.M.

\* Correctly describes quarter quarter on previous certificate 51739

## SUPPLEMENTAL IRRIGATION

31.0 ACRES NE¼ NW¼ NW¼ NW¼ 31.0 ACRES SW1/4 NW1/4 26.5 ACRES SE¼ NW¼ 31.0 ACRES

SECTION 4

16.0 ACRES NE¼ NE¼ NW¼ NE¼ 16.0 ACRES SW¼ NE¼ 16.0 ACRES SE¼ NE¼ 16.1 ACRES NE¼ NW¼ 31.0 ACRES 31.0 ACRES NW¼ NW¼ 31.0 ACRES SW¼ NW¼ SE¼ NW¼ 31.0 ACRES

SECTION 5

TOWNSHIP 3 NORTH, RANGE 27 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 51739, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered  $\underline{\text{MAY 2 0 2003}}$ , approving Transfer Application 9159

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,

affixed \_\_\_\_\_MAY 2 0 2003 \_\_\_\_.

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 80227.

T-9159a.KDD