

STATE OF OREGON  
COUNTY OF MORROW  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JIM AND DON KEY  
ROUTE 1, BOX 1844  
HERMISTON, OREGON 97838

confirms the right to use the waters of WELLS 1, 2 AND 3 in the UMATILLA RIVER BASIN for IRRIGATION OF 307.6 ACRES.

This right was perfected under Permit G-2823. The date of priority is APRIL 27, 1965. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.2 CUBIC FEET PER SECOND, if available at the old points of appropriation; SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 4, SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 5, T 3 N, R 27 E, W.M.; WELL 1 - 1990 FEET SOUTH AND 30 FEET WEST; WELL 2 - 1920 FEET SOUTH AND 820 FEET WEST; WELL 3 - 1910 FEET SOUTH AND 2680 FEET WEST; WELL 4 - 1970 FEET SOUTH AND 3950 FEET WEST, and WELL 5 - 2000 FEET SOUTH AND 7890 FEET WEST, ALL FROM THE NE CORNER, SECTION 4, or its equivalent in case of rotation, measured at the point of diversion from the wells.

The wells are located as follows:

WELL 1 - SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 30, T 4 N, R 27 E, W.M.; 290 FEET NORTH AND 50 FEET WEST FROM THE SE CORNER, SECTION 30;

WELL 2 - SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 30, T 4 N, R 27 E, W.M.; 100 FEET NORTH AND 40 FEET WEST FROM THE SE CORNER, SECTION 30;

WELL 3 - SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 4, T 3 N, R 27 E, W.M.; 1970 FEET SOUTH AND 790 FEET WEST FROM THE NE CORNER, SECTION 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or it's equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$	31.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.0 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	26.5 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	31.0 ACRES

SECTION 4

NE $\frac{1}{4}$ NE $\frac{1}{4}$	16.0 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	16.0 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	16.0 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	16.1 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$	31.0 ACRES
NW $\frac{1}{4}$ NW $\frac{1}{4}$	31.0 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$	31.0 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	31.0 ACRES

SECTION 5

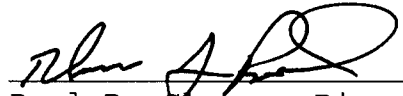
TOWNSHIP 3 NORTH, RANGE 27 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 51738, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 20 2003, approving Transfer Application 9159

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,  
affixed           MAY 20 2003          .

*For*   
Paul R. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 80228.