

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MERLE GEHRKE
ROUTE 2, BOX 13
ECHO, OREGON 97826

confirms the right to use the waters of FOUR WELLS in the STAGE GULCH BASIN for IRRIGATION OF 2265.0 ACRES.

This right was perfected under Permit G-7929. The date of priority is FEBRUARY 15, 1978. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 28.31 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 33, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 32, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 29, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 28, T 4 N, R 30 E, W.M.; WELL 1-1030 FEET NORTH AND 2420 FEET EAST, WELL 2-980 FEET NORTH AND 1640 FEET WEST, BOTH FROM SW CORNER SECTION 33, WELL 3-2170 FEET NORTH AND 50 FEET WEST FROM SE CORNER SECTION 29, WELL 4-930 FEET NORTH AND 240 FEET WEST FROM E $\frac{1}{4}$ CORNER, SECTION 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 30.40 ACRES
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ 35.40 ACRES
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36.60 ACRES
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ 33.20 ACRES
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ 32.00 ACRES
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 35.29 ACRES
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 39.21 ACRES
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ 28.80 ACRES

SECTION 27

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 39.20 ACRES
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ 39.60 ACRES
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ 36.40 ACRES
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 34.00 ACRES
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ 34.40 ACRES
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ 31.60 ACRES
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 25.59 ACRES
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ 30.80 ACRES
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 ACRES
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 29.37 ACRES
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 30.90 ACRES
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 ACRES
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 39.82 ACRES
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ 38.00 ACRES
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ 32.40 ACRES
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ 39.01 ACRES

SECTION 28

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 38.40 ACRES
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ 31.10 ACRES
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ 32.00 ACRES
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 32.17 ACRES
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 32.00 ACRES
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ 30.40 ACRES
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ 31.40 ACRES
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ 42.20 ACRES

SECTION 29

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 31.40 ACRES
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ 15.20 ACRES
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ 38.80 ACRES
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 35.00 ACRES
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 36.00 ACRES
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ 35.20 ACRES
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ 10.50 ACRES
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ 16.00 ACRES

SECTION 32

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 37.20 ACRES
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ 38.80 ACRES
 SW $\frac{1}{4}$ NE $\frac{1}{4}$ 40.00 ACRES
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ 34.40 ACRES
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ 38.10 ACRES
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ 39.40 ACRES
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 38.50 ACRES
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ 39.10 ACRES
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ 24.10 ACRES
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 ACRES
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 24.40 ACRES
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ 17.12 ACRES
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 18.80 ACRES
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ 39.00 ACRES
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ 12.13 ACRES
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ 22.40 ACRES

SECTION 33

NE $\frac{1}{4}$ NW $\frac{1}{4}$ 33.98 ACRES
 NW $\frac{1}{4}$ NW $\frac{1}{4}$ 38.50 ACRES
 SW $\frac{1}{4}$ NW $\frac{1}{4}$ 34.36 ACRES
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ 34.00 ACRES
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ 12.80 ACRES
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 23.55 ACRES
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 2.80 ACRES

SECTION 34

TOWNSHIP 4 NORTH,
 RANGE 30 EAST, W.M.

NE¼ NE¼ 18.80 ACRES
NW¼ NE¼ 36.40 ACRES
SW¼ NE¼ 17.60 ACRES
SE¼ NE¼ 33.20 ACRES
NE¼ NW¼ 27.60 ACRES
NW¼ NW¼ 0.60 ACRES
SW¼ NW¼ 0.20 ACRES
SE¼ NW¼ 7.20 ACRES

SECTION 4

NE¼ NE¼ 35.40 ACRES
NW¼ NE¼ 28.00 ACRES
SW¼ NE¼ 29.60 ACRES
SE¼ NE¼ 27.20 ACRES

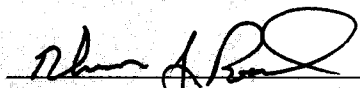
SECTION 5
TOWNSHIP 3 NORTH,
RANGE 30 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 52675, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUN 0 4 2003, approving Transfer Application 8688.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed JUN 0 4 2003.


Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 80295.