

STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PORTLAND GENERAL ELECTRIC  
121 SW SALMON STREET  
PORTLAND, OREGON 97204

confirms the right to use the waters of TROUT CREEK, a tributary of  
DESCHUTES RIVER, for IRRIGATION OF 101.9 ACRES, DOMESTIC AND STOCK USE.

This right was confirmed by decree of the Circuit Court of the State of  
Oregon for JEFFERSON COUNTY. The decree is of record at Salem, in the  
Order Record of the WATER RESOURCES DIRECTOR, in Volume 5, at Page 57.  
The date of priority is 1887 FOR TRACT NO.1, 1899 FOR TRACT NO. 2 AND  
1903 FOR TRACT NO. 5.

The amount of water to which this right is entitled is limited to an  
amount actually beneficially used and shall not exceed 1.5 ACRE FEET  
PER ACRE DURING ANY PERIOD OF 30 DAYS OR 6 ACRE FEET PER ACRE DURING  
ANY IRRIGATION SEASON, AND SHALL BE SUBJECT TO ALL OTHER CONDITIONS AND  
LIMITATIONS CONTAINED IN SAID DECREE.

The point of diversion is located as follows:

NE 1/4 NW 1/4, SECTION 13, TOWNSHIP 9 SOUTH, RANGE 14 EAST, W.M.; SOUTH  
58 DEGREES EAST, 2200 FEET FROM THE NW CORNER OF SECTION 13.

A description of the place of use to which this right is appurtenant is  
as follows:

**TRACT NO. 1 - 1887 PRIORITY**

NW 1/4 NE 1/4 5.5 ACRES  
SW 1/4 NE 1/4 9.4 ACRES  
SE 1/4 NE 1/4 20.1 ACRES  
SECTION 10

SW 1/4 NW 1/4 5.8 ACRES  
NE 1/4 SW 1/4 8.9 ACRES  
NW 1/4 SW 1/4 5.7 ACRES  
NW 1/4 SE 1/4 16.6 ACRES  
SW 1/4 SE 1/4 3.2 ACRES  
SECTION 11

TOWNSHIP 9 SOUTH, RANGE 14 EAST, W.M.

This is a final order in other than contested case. This order is  
subject to judicial review under ORS 183.484. Any petition for  
judicial review of the order must be filed within the 60 days of  
the date of service.

**TRACT NO. 2 - 1899 PRIORITY**

NE 1/4 SE 1/4        3.6 ACRES  
SE 1/4 SE 1/4        12.9 ACRES  
                    SECTION 11

NW 1/4 NW 1/4        2.1 ACRES  
                    SECTION 13

NE 1/4 NE 1/4        1.3 ACRES  
                    SECTION 14

TOWNSHIP 9 SOUTH, RANGE 14 EAST, W.M.

**TRACT NO. 5 - 1903 PRIORITY**

NE 1/4 NW 1/4        6.8 ACRES  
                    SECTION 10

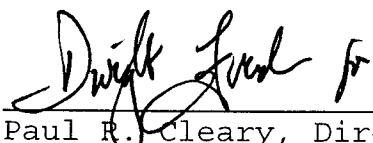
TOWNSHIP 9 SOUTH, RANGE 14 EAST, W.M.

This certificate is issued to DESCRIBE THE PORTION OF THE RIGHT NOT CANCELED BY ORDER OF THE WATER RESOURCES DIRECTOR ENTERED JULY 16, 2003, RECORDED IN VOLUME 57, PAGE 1008, SPECIAL ORDER RECORDS OF THE WATER RESOURCES DEPARTMENT, CORRECTS THE LOCATION OF THE RIGHT AS PETITIONED BY THE OWNERS OF THE LAND and supersedes Certificate 2242, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued July 16, 2003.



Paul R. Cleary, Director  
Water Resources Department

Recorded in State Record of Water Right Certificates Number 80367.

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