

STATE OF OREGON  
COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ADEL WATER IMPROVEMENT DISTRICT  
P.O. BOX 54  
ADEL, OR 97620

confirms the right to store the waters of TWENTY MILE CREEK AND DRAINAGE, a tributary of WARNER LAKES, in GREASER LAKE RESERVOIR, appropriated under Permit 23218, for IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-1678. The date of priority is OCTOBER 27, 1950. The amount of water entitled to be stored each year under this right is not more than 10,000 acre-feet.

GREASER LAKE DAM - SW 1/4, SECTION 17, TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

The reservoir is located as follows:

S 1/2 SW 1/4  
SECTION 35

NE 1/4 SW 1/4  
S 1/2 SW 1/4  
LOT 3 (NW 1/4 SE 1/4)  
SECTION 36  
TOWNSHIP 39 SOUTH, RANGE 24 EAST, W.M.

SW 1/4  
SECTION 17

W 1/2 NE 1/4  
NW 1/4  
NE 1/4 SW 1/4  
S 1/2 SW 1/4  
SE 1/4  
SECTION 20

NE 1/4 NE 1/4  
W 1/2 NE 1/4  
W 1/2  
NW 1/4 SE 1/4  
SECTION 29  
TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

R-25395.SB

Certificate Number 80369

E 1/2 NE 1/4  
SE 1/4 SW 1/4  
SE 1/4  
SECTION 30

NE 1/4  
NE 1/4 NW 1/4  
S 1/2 NW 1/4  
SW 1/4  
SE 1/4  
SECTION 31

W 1/2  
SECTION 32  
TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

N 1/2 NW 1/4  
SECTION 1

NE 1/4  
NW 1/4  
W 1/2 SW 1/4  
SECTION 2

E 1/2 SE 1/4  
SECTION 10

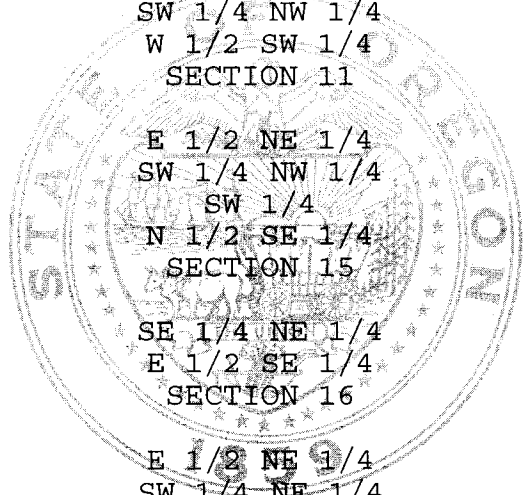
N 1/2 NW 1/4  
SW 1/4 NW 1/4  
W 1/2 SW 1/4  
SECTION 11

E 1/2 NE 1/4  
SW 1/4 NW 1/4  
SW 1/4  
N 1/2 SE 1/4  
SECTION 15

SE 1/4 NE 1/4  
E 1/2 SE 1/4  
SECTION 16

E 1/2 NE 1/4  
SW 1/4 NE 1/4  
NE 1/4 SW 1/4  
NW 1/4 SE 1/4  
SECTION 21

TOWNSHIP 40 SOUTH, RANGE 24 EAST, W.M.



W 1/2 NW 1/4  
SE 1/4 NW 1/4  
SW 1/4  
W 1/2 SE 1/4  
SE 1/4 SE 1/4  
SECTION 5

ALL  
SECTION 6

N 1/2 N 1/2  
SECTION 7

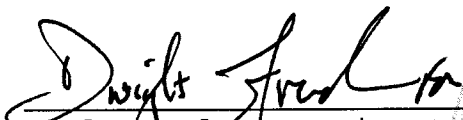
N 1/2  
N 1/2 SW 1/4  
SE 1/4 SW 1/4  
SE 1/4  
SECTION 8

N 1/2 NE 1/4  
SECTION 17

TOWNSHIP 40 SOUTH, RANGE 25 EAST, W.M.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

Issued August 6, 2003.

  
Paul R. Cleary, Director  
Water Resources Department



Recorded in State Record of Water Right Certificates Number 80369.

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