

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

H.O. MEADOR
P.O. BOX 96
PRAIRIE CITY, OREGON 97869

confirms the right to use the waters of BRANCH OF JOHN DAY RIVER, a tributary of the COLUMBIA RIVER, for IRRIGATION OF 2.5 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for GRANT County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at Page 461. The date of priority is 1868.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed ONE-FORTIETH CUBIC FOOT PER SECOND (CFS) PER ACRE IRRIGATED TO JUNE 1 AND ONE-EIGHTIETH CFS PER ACRE THEREAFTER, FURTHER LIMITED TO ONE ACRE-FOOT PER CALENDAR MONTH TO JUNE 1 AND FOUR ACRE-FEET DURING SEASON APRIL 1 TO SEPTEMBER 30, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

RICE DITCH - SE $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 22, T 13 S, R 34 E, W.M.; 1400 FEET SOUTH AND 1900 FEET EAST FROM THE NW CORNER, SECTION 22.

A description of the place of use to which this right is appurtenant is as follows:

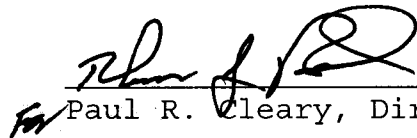
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 2.5 ACRES
SECTION 16
TOWNSHIP 13 SOUTH, RANGE 34 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 25554, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered AUG 04 2003, approving Transfer Application 7795 and clarifying the rate and duty as per the decree.

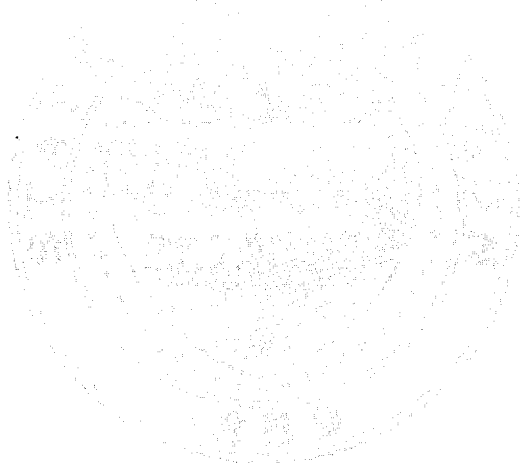
The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed AUG 04 2003.



Paul R. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 80387.