STATE OF OREGON

## COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN WALSH LAKE CREEK, OREGON 97524

confirms the right to use the waters of SOUTH FORK OF LITTLE BUTTE CREEK AND LOST CREEK, tributaries of LITTLE BUTTE CREEK, for IRRIGATION FOR TRACT NO. 1 FROM SOUTH FORK OF LITTLE BUTTE CREEK AND IRRIGATION, DOMESTIC AND STOCK FOR TRACT NO. 2 FROM LOST CREEK.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498. The date of priority is 1885 FOR TRACT NO. 1 AND 1887 FOR TRACT NO. 2.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.627 CUBIC FOOT PER SECOND FOR TRACT NO. 1 and 0.38 CUBIC FOOT PER SECOND FOR TRACT NO. 2; or its equivalent in case of rotation, measured at the head of the ditch or the point where the same leaves the natural stream, from April 1<sup>st</sup> to October 1<sup>st</sup> of each year.

A description of the place of use to which this right is appurtenant is as follows:

TRACT NO.1

SW¼ NW¼ 22.5 ACRES NW¼ SW¼ 10.8 ACRES

SECTION 3

TOWNSHIP 37 SOUTH, RANGE 2 EAST, W.M.

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TRACT NO.2

SE¼ SE¼ 12.5 ACRES

NE¼ SE¼ 5.0 ACRES

SECTION 4

TOWNSHIP 37 SOUTH, RANGE 2 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 17225, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered \_\_\_\_\_\_\_ AUG 0 6 2003 \_\_\_\_\_\_\_, approving Transfer Application 8211.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,

affixed \_\_\_\_AUG 0 6 2003 \_\_\_\_.

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 80392.

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