

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

NORMA QUICK
78614 QUICK ROAD
HERMISTON, OREGON 97838

confirms the right to use the waters of the UMATILLA RIVER, a tributary of the COLUMBIA RIVER, for the purpose of IRRIGATION OF 25.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 106.2 ACRES.

This right was perfected under Permit 44614. The date of priority is AUGUST 23, 1979. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.64 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW¼ SW¼, SECTION 16, T 4 N, R 28 E, W.M.; 660 FEET NORTH AND 10 FEET EAST FROM THE SW CORNER, SECTION 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

IRRIGATION

SW¼ NE¼ 15.5 ACRES
SE¼ NE¼ 2.5 ACRES
NE¼ SE¼ 2.7 ACRES

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW

This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).

Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005, you may either petition for judicial review or petition the Director for reconsideration of this order.

NW¼ SE¼ 4.1 ACRES

SW¼ SE¼ 0.4 ACRE

SE¼ SE¼ 0.3 ACRE

SECTION 17

TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

SUPPLEMENTAL IRRIGATION

SW¼ NE¼ 16.7 ACRES

SE¼ NE¼ 29.4 ACRES

NE¼ SE¼ 30.8 ACRES

NW¼ SE¼ 29.3 ACRES

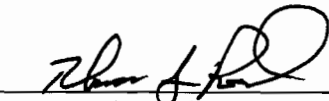
SECTION 17

TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 55323, NOT modified by the provisions of orders of the Water Resources Director entered April 22, 2002, approving Transfer Application T-8992, an order entered August 7, 2003, approving Transfer Application T-8320, and an order entered August 7, 2003, approving Transfer Application T-8322.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed AUG 07 2003.



For Paul R. Cleary