

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ORDELL DITCH ASSOCIATION  
LA GRANDE, OREGON 97850

confirms the right to use the waters of the GRANDE RONDE RIVER, a tributary of the SNAKE RIVER, for IRRIGATION OF 727.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UNION County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 8, at Page 1. The date of priority is 1872.

The use is limited to THREE ACRE-FEET PER ACRE IN ANY IRRIGATION SEASON DIVERTED AT A RATE OF NOT TO EXCEED ONE-FORTIETH OF A CUBIC FOOT PER SECOND PER ACRE; AND 0.75 CFS FOR STORAGE AND MANUFACTURING, or it's equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

ORODELL DITCH, SW¼ SW¼, SECTION 31, T 2 S, R 38 E, W.M..

A description of the place of use to which this right is appurtenant is as follows:

| Quarter                               | ACRES | USE | NAME         |
|---------------------------------------|-------|-----|--------------|
| NE¼ NE¼                               | 6.0   | IR  | W.G. HUNTER  |
| SECTION 22                            |       |     |              |
| SE¼ NW¼                               | 4.0   | IR  | HERMAN VEHRS |
| NW¼ SW¼                               | 4.0   | IR  | E.L. HALLEY  |
| SECTION 23                            |       |     |              |
| TOWNSHIP 2 SOUTH, RANGE 38 EAST, W.M. |       |     |              |

| Quarter | ACRES | USE | NAME            |
|---------|-------|-----|-----------------|
| NW¼ NW¼ | 12.0  | IR  | E.J. BROWN      |
| SW¼ NW¼ | 28.0  | IR  | E.J. BROWN      |
| SE¼ NW¼ | 2.0   | IR  | WILLIS MOSS     |
| NE¼ SW¼ | 36.0  | IR  | R. COUCH ESTATE |
| NW¼ SW¼ | 39.0  | IR  | R. COUCH ESTATE |
| NW¼ SE¼ | 11.5  | IR  | ROBERT CLARK    |

## SECTION 27

|         |      |    |                    |
|---------|------|----|--------------------|
| NE¼ NE¼ | 30.0 | IR | E.J. BROWN         |
| SE¼ NE¼ | 30.0 | IR | E.J. BROWN         |
| NE¼ SW¼ | 7.0  | IR | ALBERT GOOD        |
| SE¼ SW¼ | 37.5 | IR | ALBERT GOOD        |
| NE¼ SE¼ | 40.0 | IR | MARTHA E. DAY      |
| NW¼ SE¼ | 10.0 | IR | MARTHA E. DAY      |
| SW¼ SE¼ | 40.0 | IR | ALBERT GOOD        |
| SE¼ SE¼ | 40.0 | IR | J.M. MCCALL ESTATE |

## SECTION 28

|         |     |    |            |
|---------|-----|----|------------|
| SE¼ SE¼ | 4.5 | IR | L. HUNTLEY |
|---------|-----|----|------------|

## SECTION 29

|         |      |    |                    |
|---------|------|----|--------------------|
| NE¼ NE¼ | 4.0  | IR | KATE R. HANLEY     |
| NE¼ NE¼ | 10.0 | IR | MRS. C.L. ANDERSON |
| SE¼ NE¼ | 20.0 | IR | KATE R. HANLEY     |
| SE¼ NE¼ | 20.0 | IR | MRS. C.L. ANDERSON |
| NE¼ SE¼ | 11.0 | IR | KATE R. HANLEY     |
| NE¼ SE¼ | 12.0 | IR | MRS. C.L. ANDERSON |

## SECTION 31

|         |                              |                        |
|---------|------------------------------|------------------------|
| NW¼ SE¼ | <b>STORAGE/MANUFACTURING</b> | GEO. PALMER LUMBER CO. |
| SW¼ SE¼ | SUPPLY FOR ENGINES           | LAGRANDE OR.           |
|         | AND FIRES IN SAW MILL        | GEO. PALMER LUMBER CO. |
|         | AND FOR LOG POND             | LAGRANDE, OREGON       |

## SECTION 31

|         |     |    |           |
|---------|-----|----|-----------|
| NE¼ NE¼ | 5.0 | IR | J.C. RICE |
| NW¼ NE¼ | 0.5 | IR | J.C. RICE |

See detailed property description on Certificate 6499

## SECTION 32

TOWNSHIP 2 SOUTH, RANGE 38 EAST, W.M.

| Quarter | ACRES | USE | NAME               |
|---------|-------|-----|--------------------|
| Quarter |       |     |                    |
| NE¼ NE¼ | 5.0   | IR  | C.G. HAWKINS       |
| NE¼ NE¼ | 5.0   | IR  | C.G. GREEN         |
| NE¼ NE¼ | 15.0  | IR  | J.G. LAMBERT       |
| NW¼ NE¼ | 15.0  | IR  | JENNIE DECIOUS     |
| SW¼ NE¼ | 20.0  | IR  | C.G. HAWKINS       |
| SW¼ NE¼ | 10.0  | IR  | J. MCLEAN          |
| SW¼ NE¼ | 10.0  | IR  | THOS L. JOHNSON    |
| NE¼ NW¼ | 1.0   | IR  | MRS. L.F.PROEBSTEL |
| SE¼ NW¼ | 40.0  | IR  | MRS. L.F.PROEBSTEL |
| NE¼ SW¼ | 39.0  | IR  | MRS. L.F.PROEBSTEL |
| NW¼ SW¼ | 28.0  | IR  | MRS. E. RYNEARSON  |
| SW¼ SW¼ | 2.0   | IR  | MRS. E. RYNEARSON  |

## SECTION 32

|         |      |    |                   |
|---------|------|----|-------------------|
| NW¼ SE¼ | 33.0 | IR | EDMUND Z. CARBINE |
|---------|------|----|-------------------|

**Also irrigated through Nessley Ditch**

## SECTION 32

|         |      |    |                |
|---------|------|----|----------------|
| NE¼ NE¼ | 10.0 | IR | SAMUEL STOREY  |
| NE¼ NW¼ | 30.0 | IR | J.D. MC KENNON |

## SECTION 33

TOWNSHIP 2 SOUTH, RANGE 38 EAST, W.M.

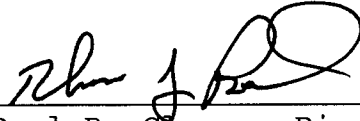
This certificate describes that portion of the water right confirmed by Certificate 79513, State Record of Water Right Certificates, NOT modified by the provisions of the orders of the Water Resources Director entered AUG 07 2003, approving Transfer Applications 8382 and 9327.

This certificate also describes water rights not modified by an order of the Water Resources Department entered April 27, 1998 in Special Order Volume 52, Page 407 approving Transfer Application 7008 and an order entered December 13, 2002 in Special Order Volume 56, Page 2161 approving Transfer Application 8653. This certificate supercedes Certificate 79513.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,  
affixed           AUG 07 2003          .

  
\_\_\_\_\_  
For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 80398.