## STATE OF OREGON

## COUNTY OF CURRY

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

M.L. DEMARTIN HARBOR, OREGON 97415

confirms the right to use the waters of WINCHUCK RIVER, a tributary of PACIFIC OCEAN, for IRRIGATION OF 54.4 ACRES.

This right was perfected under Permit 17001. The date of priority is MAY 13, 1946. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.69 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE% SE%, SECTION 23, SE% NW%, SECTION 25, IN DEL NORTE COUNTY, STATE OF CALIFORNIA, AND NW% NW%, SECTION 25, T 41 S, R 13 W, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre-feet for each acre irrigated during the irrigation season, APRIL 2 TO OCTOBER 31, of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼ NW¼ 15.6 ACRES NW¼ NW¼ 15.4 ACRES LOT 4 (SW¼ NW¼) 1.6 ACRES LOT 3 (SE¼ NW¾) 21.8 ACRES

SECTION 25

TOWNSHIP 41 SOUTH, RANGE 13 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 17325, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered \_\_\_\_\_\_\_, approving Transfer Application 8377.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources

Director, affixed AUG 1 8 2003

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 80415.