

STATE OF OREGON

COUNTY OF CLATSOP

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

H. E. WILLMAN
ROUTE 4, BOX 342
ASTORIA, OR 97470

confirms the right to use the waters of an UNNAMED STREAM (THREE BRANCHES), a tributary of DAVIS CREEK, for DOMESTIC USE OF FOUR FAMILIES.

This right was perfected under Permit 27175. The date of priority is FEBRUARY 7, 1961. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.02 CUBIC FOOT PER SECOND or the equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 11, TOWNSHIP 8 NORTH, RANGE 7 WEST, W.M.;
THE DIVERSION POINTS BEING 320 FEET SOUTH AND 400 FEET WEST; 130 FEET SOUTH AND 250 FEET WEST; AND 300 FEET SOUTH AND 100 FEET WEST; ALL FROM THE NE CORNER OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 11.

A description of the place of use to which this right is appurtenant is as follows:

DOMESTIC	SW $\frac{1}{4}$ NE $\frac{1}{4}$
DOMESTIC	SE $\frac{1}{4}$ NW $\frac{1}{4}$
DOMESTIC	NE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 11
TOWNSHIP 8 NORTH, RANGE 7 WEST, W.M.

This certificate is issued to correct a scrivener's error in the remaining right certificate recorded at page 79570, State Record of Water Right Certificates. This certificate supersedes Certificate 79570.

This certificate describes that portion of the water right confirmed by Certificate 33046, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered August 16, 2002, and recorded at Special Order Volume 56, Pages 767 - 768, canceling a portion of said water right.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed

SEP 02 2003 .



For Paul R. Cleary