

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LAWRENCE B. REW & REW RANCHES, INC.
P.O. BOX 957
PENDLETON, OREGON 97801

confirms the right to use the waters of REW WELL #1 in the UMATILLA RIVER BASIN for IRRIGATION OF 114.35 ACRES AND SUPPLEMENTAL IRRIGATION OF 5.4 ACRES.

This right was perfected under Permit G-5337. The date of priority is OCTOBER 21, 1974. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.17 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW¼ NE¼, SECTION 30, T 3 N, R 31 E, W.M.; 1070 FEET SOUTH AND 90 FEET EAST FROM N¼ CORNER, SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with the right perfected under Permit G-5335, and the confirming right issued as a result of the change in place of use authorized

under T-8070, shall not exceed 2.0 cfs, the capacity of this well system at the time of perfection of this right, and shall conform to any reasonable rotation system ordered by the proper state officer.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 5.40 ACRES
SECTION 24

PRIMARY

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 17.80 ACRES
SECTION 24

NE $\frac{1}{4}$ NE $\frac{1}{4}$ 23.00 ACRES
SECTION 25

TOWNSHIP 3 NORTH, RANGE 30 EAST, W.M.

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 16.25 ACRES
SECTION 19

NW $\frac{1}{4}$ NW $\frac{1}{4}$ 32.30 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$ 22.00 ACRES
SECTION 30

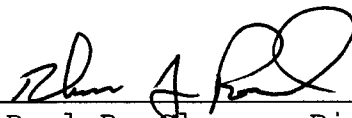
TOWNSHIP 3 NORTH, RANGE 31 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 54560, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered SEP 02 2003, 2003, approving Transfer Application 8070.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed SEP 02 2003.



For Paul R. Cleary, Director



Recorded in State Record of Water Right Certificates numbered 80428.

T-8070.KDD

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