

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO
MILTON F. AND JUNE MARTIN
ROUTE 2
THE DALLES, OREGON 97058

confirms the right to use the waters of MARTIN WELL 2, within the
THREEMILE CREEK BASIN, for SUPPLEMENTAL IRRIGATION OF 194.14 ACRES.

This right was perfected under Permit G-485. The date of priority is
APRIL 16, 1947. The amount of water to which this right is entitled
is limited to an amount actually beneficially used and shall not
exceed 1.68 CUBIC FEET PER SECOND (CFS), PROVIDED FURTHER THAT THE
AMOUNT OF WATER ALLOWED HEREIN, TOGETHER WITH THE AMOUNT SECURED FROM
MARTIN WELL 1, SHALL NOT EXCEED 1.68 CFS OF WATER OR ITS EQUIVALENT IN
CASE OF ROTATION OF WATER OR ITS EQUIVALENT IN CASE OF ROTATION,
measured at the well.

The well is located as follows:

MARTIN WELL 2 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 32, T 1 N, R 13 E, W.M.;
840 FEET NORTH AND 2050 FEET WEST FROM THE EAST $\frac{1}{4}$ CORNER OF
SECTION 32.

The amount of water used for irrigation, together with the amount
secured under any other right existing for the same lands, shall be
limited to a diversion of ONE-EIGHTIETH of one cubic foot per second,
or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 3.0 acre-feet per acre for each acre
irrigated, and shall conform to such reasonable rotation system as may
be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SUPPLEMENTAL IRRIGATION

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 14.80 ACRES
SECTION 28

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 13.90 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 5.80 ACRES
SECTION 29

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 24.44 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 23.90 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 30.10 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$ 6.80 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 33.60 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 28.40 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 2.30 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 0.10 ACRE
SECTION 32

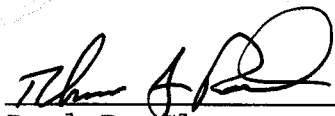
TOWNSHIP 1 NORTH, RANGE 13 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 79695, State Record of Water Right Certificates, NOT modified by the provisions of a correction order of the Water Resources Director entered SEP 05 2003, and supercedes Certificate 79989.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed SEP 05 2003.


Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 80431.