

STATE OF OREGON
COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ADEL WATER IMPROVEMENT DISTRICT
P.O. BOX 54
ADEL, OR 97620

confirms the right to store the waters of TWENTY MILE CREEK AND DRAINAGE, a tributary of WARNER LAKES, in GREASER LAKE RESERVOIR, appropriated under Permit 23218, for IRRIGATION.

The right to store these waters was perfected under Reservoir Permit R-1678. The date of priority is OCTOBER 27, 1950. The amount of water entitled to be stored each year under this right is not more than 10,000 acre-feet.

GREASER LAKE DAM - SW 1/4, SECTION 17, TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

The reservoir is located as follows:

S 1/2 SW 1/4
SECTION 35
NE 1/4 SW 1/4
S 1/2 SW 1/4
LOT 3 (NW 1/4 SE 1/4)
SECTION 36
TOWNSHIP 39 SOUTH, RANGE 24 EAST, W.M.
SW 1/4
SECTION 17
W 1/2 NE 1/4
NW 1/4
NE 1/4 SW 1/4
S 1/2 SW 1/4
SE 1/4
SECTION 20
NE 1/4 NE 1/4
W 1/2 NE 1/4
W 1/2
NW 1/4 SE 1/4
SECTION 29
TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

E 1/2 NE 1/4
SE 1/4 SW 1/4
SE 1/4
SECTION 30

NE 1/4
NE 1/4 NW 1/4
S 1/2 NW 1/4
SW 1/4
SE 1/4
SECTION 31

W 1/2
SECTION 32
TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

N 1/2 NW 1/4
SECTION 1

NE 1/4
NW 1/4
W 1/2 SW 1/4
SECTION 2

E 1/2 SE 1/4
SECTION 10

N 1/2 NW 1/4
SW 1/4 NW 1/4
W 1/2 SW 1/4
SECTION 11

E 1/2 NE 1/4
SW 1/4 NW 1/4
SW 1/4
N 1/2 SE 1/4
SECTION 15

SE 1/4 NE 1/4
E 1/2 SE 1/4
SECTION 16

E 1/2 NE 1/4
SW 1/4 NE 1/4
NE 1/4 SW 1/4
NW 1/4 SE 1/4
SECTION 21
TOWNSHIP 40 SOUTH, RANGE 24 EAST, W.M.

W 1/2 NW 1/4
SE 1/4 NW 1/4
SW 1/4
W 1/2 SE 1/4
SE 1/4 SE 1/4
SECTION 5

ALL
SECTION 6

N 1/2 N 1/2
SECTION 7

N 1/2
N 1/2 SW 1/4
SE 1/4 SW 1/4
SE 1/4
SECTION 8

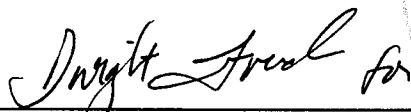
N 1/2 NE 1/4
SECTION 17

TOWNSHIP 40 SOUTH, RANGE 25 EAST, W.M.

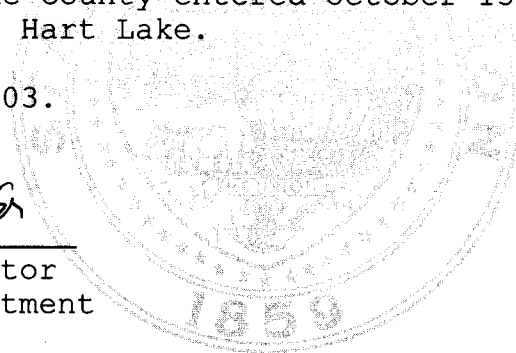
The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

The use of water is subject to the provisions of a decree of the Circuit Court for Lake County entered October 13, 1954, concerning passage of water into Hart Lake.

Issued December 2, 2003.



Paul R. Cleary, Director
Water Resources Department



Recorded in State Record of Water Right Certificates Number 80473.

R-25395.SB