

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ADEL WATER IMPROVEMENT DISTRICT  
P.O. BOX 54  
ADEL, OR 97620

confirms the right to use the waters of GREASER LAKE RESERVOIR CONSTRUCTED UNDER PERMIT R-1678, a tributary of WARNER LAKES, for IRRIGATION OF 1217.4 ACRES AND SUPPLEMENTAL IRRIGATION OF 1278.2 ACRES.

This right was perfected under Permit 23218. The date of priority is OCTOBER 27, 1950. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 10,000 ACRE-FEET STORED WATER ONLY, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

DAM LOCATION - SW 1/4, SECTION 17, TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage. This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

**PRIMARY IRRIGATION**

|                       |           |
|-----------------------|-----------|
| LOT 1 (NW 1/4 NE 1/4) | 8.5 ACRES |
| LOT 2 (SW 1/4 NE 1/4) | 8.3 ACRES |
| LOT 3 (NW 1/4 SE 1/4) | 8.2 ACRES |
| LOT 4 (SW 1/4 SE 1/4) | 8.1 ACRES |

SECTION 12

TOWNSHIP 39 SOUTH, RANGE 24 EAST, W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

**PRIMARY IRRIGATION**

LOT 1 (NW 1/4 NE 1/4) 8.0 ACRES  
 LOT 2 (SW 1/4 NE 1/4) 7.9 ACRES  
 LOT 3 (NW 1/4 SE 1/4) 7.8 ACRES  
 LOT 4 (SW 1/4 SE 1/4) 7.7 ACRES

## SECTION 13

LOT 1 (NW 1/4 NE 1/4) 2.8 ACRES

## SECTION 24

LOT 1 (NW 1/4 NE 1/4) 0.5 ACRE  
 LOT 2 (SW 1/4 NE 1/4) 0.2 ACRE

## SECTION 25

LOT 3 (SE 1/4 SW 1/4) 7.6 ACRES

## SECTION 35

LOT 2 (SW 1/4 NE 1/4) 6.6 ACRES  
 LOT 6 (SW 1/4 SW 1/4) 0.9 ACRE  
 LOT 3 (NW 1/4 SE 1/4) 1.2 ACRES

## SECTION 36

TOWNSHIP 39 SOUTH, RANGE 24 EAST, W.M.

LOT 11 (SW 1/4 SW 1/4) 34.0 ACRES

## SECTION 7

LOT 5 (NW 1/4 SW 1/4) 4.2 ACRES  
 LOT 4 (SW 1/4 SW 1/4) 14.3 ACRES

## SECTION 17

NW 1/4 NE 1/4 40.0 ACRES  
 SW 1/4 NE 1/4 40.0 ACRES  
 NE 1/4 NW 1/4 40.0 ACRES  
 LOT 5 (NW 1/4 NW 1/4) 40.5 ACRES  
 LOT 6 (SW 1/4 NW 1/4) 40.0 ACRES  
 SE 1/4 NW 1/4 40.0 ACRES  
 NE 1/4 SW 1/4 40.0 ACRES  
 LOT 7 (NW 1/4 SW 1/4) 39.4 ACRES  
 LOT 8 (SW 1/4 SW 1/4) 38.9 ACRES  
 SE 1/4 SW 1/4 40.0 ACRES  
 NE 1/4 SE 1/4 40.0 ACRES  
 NW 1/4 SE 1/4 40.0 ACRES  
 SW 1/4 SE 1/4 40.0 ACRES  
 SE 1/4 SE 1/4 40.0 ACRES

## SECTION 18

NE 1/4 NE 1/4 40.0 ACRES  
 NW 1/4 NE 1/4 40.0 ACRES  
 SW 1/4 NE 1/4 25.6 ACRES  
 SE 1/4 NE 1/4 38.8 ACRES

## SECTION 19

TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

|       |                 |            |
|-------|-----------------|------------|
|       | NE 1/4 NW 1/4   | 40.0 ACRES |
| LOT 1 | (NW 1/4 NW 1/4) | 30.8 ACRES |
| LOT 2 | (SW 1/4 NW 1/4) | 2.1 ACRES  |
|       | SE 1/4 NW 1/4   | 29.6 ACRES |
|       | NE 1/4 SW 1/4   | 1.8 ACRES  |
|       | NE 1/4 SE 1/4   | 35.0 ACRES |
|       | NW 1/4 SE 1/4   | 3.3 ACRES  |
|       | SE 1/4 SE 1/4   | 1.2 ACRES  |

## SECTION 19

|       |                 |            |
|-------|-----------------|------------|
| LOT 3 | (NW 1/4 NW 1/4) | 28.0 ACRES |
|       | SW 1/4 NW 1/4   | 34.2 ACRES |
| LOT 7 | (SE 1/4 NW 1/4) | 0.8 ACRE   |
| LOT 6 | (NE 1/4 SW 1/4) | 5.1 ACRES  |
|       | NW 1/4 SW 1/4   | 38.6 ACRES |
| LOT 5 | (SW 1/4 SW 1/4) | 24.5 ACRES |

## SECTION 20

|       |                 |           |
|-------|-----------------|-----------|
| LOT 2 | (NW 1/4 NW 1/4) | 2.0 ACRES |
|-------|-----------------|-----------|

## SECTION 29

|       |                 |            |
|-------|-----------------|------------|
|       | SW 1/4 NE 1/4   | 0.5 ACRE   |
| LOT 6 | (SE 1/4 NE 1/4) | 22.4 ACRES |
|       | SE 1/4 SW 1/4   | 1.8 ACRES  |
| LOT 5 | (NE 1/4 SE 1/4) | 5.3 ACRES  |
|       | NW 1/4 SE 1/4   | 3.4 ACRES  |

## SECTION 30

|       |                 |            |
|-------|-----------------|------------|
|       | NE 1/4 NW 1/4   | 7.2 ACRES  |
| LOT 5 | (NW 1/4 NW 1/4) | 38.3 ACRES |
| LOT 6 | (SW 1/4 NW 1/4) | 21.4 ACRES |
| LOT 7 | (NW 1/4 SW 1/4) | 0.1 ACRE   |

## SECTION 31

TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

**SUPPLEMENTAL IRRIGATION**

|       |                 |           |
|-------|-----------------|-----------|
| LOT 1 | (NW 1/4 NE 1/4) | 4.8 ACRES |
| LOT 2 | (SW 1/4 NE 1/4) | 7.4 ACRES |
| LOT 3 | (NW 1/4 SE 1/4) | 7.6 ACRES |
| LOT 4 | (SW 1/4 SE 1/4) | 7.6 ACRES |

## SECTION 24

|       |                 |           |
|-------|-----------------|-----------|
| LOT 1 | (NW 1/4 NE 1/4) | 7.0 ACRES |
| LOT 2 | (SW 1/4 NE 1/4) | 7.0 ACRES |
|       | SE 1/4 SW 1/4   | 0.3 ACRE  |
| LOT 3 | (NW 1/4 SE 1/4) | 6.9 ACRES |
| LOT 4 | (SW 1/4 SE 1/4) | 6.6 ACRES |

## SECTION 25

|       |                 |            |
|-------|-----------------|------------|
| LOT 3 | (SE 1/4 SW 1/4) | 6.5 ACRES  |
|       | NE 1/4 SE 1/4   | 16.0 ACRES |
| LOT 2 | (SW 1/4 SE 1/4) | 31.0 ACRES |
| LOT 1 | (SE 1/4 SE 1/4) | 37.2 ACRES |

## SECTION 35

TOWNSHIP 39 SOUTH, RANGE 24 EAST, W.M.

|                       |            |
|-----------------------|------------|
| LOT 1 (NW 1/4 NE 1/4) | 6.5 ACRES  |
| NE 1/4 NW 1/4         | 21.0 ACRES |
| SW 1/4 NW 1/4         | 14.4 ACRES |
| SE 1/4 NW 1/4         | 39.9 ACRES |
| NE 1/4 SW 1/4         | 29.1 ACRES |
| NW 1/4 SW 1/4         | 39.2 ACRES |
| LOT 6 (SW 1/4 SW 1/4) | 27.1 ACRES |
| LOT 5 (SE 1/4 SW 1/4) | 1.2 ACRES  |

## SECTION 36

TOWNSHIP 39 SOUTH, RANGE 24 EAST, W.M.

|                       |            |
|-----------------------|------------|
| SW 1/4 NE 1/4         | 13.2 ACRES |
| LOT 1 (NW 1/4 NW 1/4) | 7.7 ACRES  |
| LOT 2 (SW 1/4 NW 1/4) | 35.1 ACRES |
| SE 1/4 NW 1/4         | 9.2 ACRES  |
| NE 1/4 SW 1/4         | 38.2 ACRES |
| LOT 3 (NW 1/4 SW 1/4) | 38.2 ACRES |
| LOT 4 (SW 1/4 SW 1/4) | 38.1 ACRES |
| SE 1/4 SW 1/4         | 40.0 ACRES |
| NE 1/4 SE 1/4         | 5.0 ACRES  |
| NW 1/4 SE 1/4         | 36.7 ACRES |
| SW 1/4 SE 1/4         | 40.0 ACRES |
| SE 1/4 SE 1/4         | 38.8 ACRES |

## SECTION 19

NW 1/4 SW 1/4 1.4 ACRES

## SECTION 20

|                        |            |
|------------------------|------------|
| LOT 6 (NE 1/4 NE 1/4)  | 36.0 ACRES |
| NW 1/4 NE 1/4          | 40.0 ACRES |
| SW 1/4 NE 1/4          | 39.5 ACRES |
| LOT 6 (SE 1/4 NE 1/4)  | 9.0 ACRES  |
| NE 1/4 NW 1/4          | 40.0 ACRES |
| LOT 7 (NW 1/4 NW 1/4)  | 38.0 ACRES |
| LOT 8 (SW 1/4 NW 1/4)  | 38.1 ACRES |
| SE 1/4 NW 1/4          | 40.0 ACRES |
| NE 1/4 SW 1/4          | 40.0 ACRES |
| LOT 9 (NW 1/4 SW 1/4)  | 38.1 ACRES |
| LOT 10 (SW 1/4 SW 1/4) | 38.2 ACRES |
| SE 1/4 SW 1/4          | 32.0 ACRES |
| NW 1/4 SE 1/4          | 29.8 ACRES |
| SW 1/4 SE 1/4          | 6.6 ACRES  |

## SECTION 30

TOWNSHIP 39 SOUTH, RANGE 25 EAST, W.M.

LOT 7 (NW 1/4 NW 1/4) 7.8 ACRES

## SECTION 1

|                        |            |
|------------------------|------------|
| LOT 16 (NE 1/4 NE 1/4) | 46.6 ACRES |
| LOT 15 (NW 1/4 NE 1/4) | 49.9 ACRES |
| SW 1/4 NE 1/4          | 16.0 ACRES |
| LOT 17 (SE 1/4 NE 1/4) | 11.6 ACRES |
| LOT 14 (NE 1/4 NW 1/4) | 15.1 ACRES |

## SECTION 2

TOWNSHIP 40 SOUTH, RANGE 24 EAST, WM

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

The use of water is subject to the provisions of a decree of the Circuit Court for Lake County entered October 13, 1954, concerning passage of water into Hart Lake.

Issued December 2, 2003.



Paul R. Cleary, Director  
Water Resources Department



Recorded in State Record of Water Right Certificates Number 80474.