

STATE OF OREGON

COUNTY OF HOOD RIVER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MIDDLE FORK IRRIGATION DISTRICT
P.O. BOX 291
PARKDALE, OREGON 97041

confirms the right to use the waters of GRISWELL CREEK, a tributary of EAST FORK HOOD RIVER, for IRRIGATION OF 69.8 ACRES.

This right was perfected under Permit 15018. The date of priority is JUNE 16, 1924. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.87 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NE 1/4, SECTION 8, TOWNSHIP 1 SOUTH, RANGE 10 EAST, W.M.; 880 FEET NORTH AND 720 FEET WEST FROM THE EAST 1/4 CORNER SECTION 8.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated throughout the irrigation season from April 1st to November 1st of each year.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

<u>1/4 OF 1/4</u>	<u>Tax Lot</u>	<u>Name</u>	<u>Acres</u>
NW/SE	2800	Halliday Orchards, Inc.	7.8
SW/SE	2800	Halliday Orchards, Inc.	15.6

SECTION 33

T. 1 N., R. 10 E. W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

NW/NE	300	Reynolds, Dwight S. & Ramor	5.8
NW/NE	303	Schuppe, Robert H.	8.6
NW/NE	304	Hukari, Camille	4.5
NW/NE	305	Denton, James F.	1.1
NW/NE	306	Koll, Bernice & Pauline	5.4
SW/NE	1403	Laurance, Spencer E.	4.2
SW/NE	1404	Livingston, Leo J.	4.1
SW/NE	1406	Purdie, Barbara L.	4.2
NW/SE	2600	Purdie, Thomas A. & Barbara	1.5
NW/SE	2601	Byrne, James & Marjorie	4.5
SW/SE	2700	Mattson, Glenn R. & F. Annabel	2.2
SE/SE	3200	Mattson, Glenn R. & F. Annabel	0.3

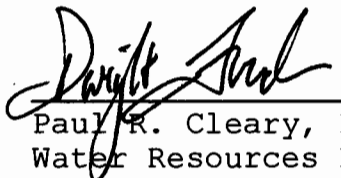
SECTION 5

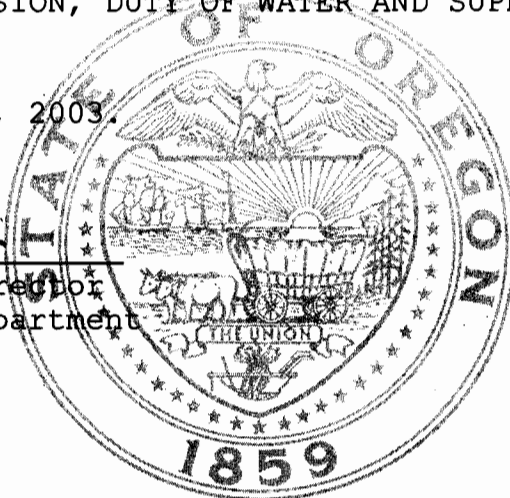
T. 1 S., R. 10 E., W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE LOCATION OF THE POINT OF DIVERSION, DUTY OF WATER AND SUPERSEDES CERTIFICATE 74263.

Issued December 18, 2003.


 Paul R. Cleary, Director
 Water Resources Department



Recorded in State Record of Water Right Certificates Number 80478.

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