STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HERBERT HUGH HENDRICKS ROUTE 2, BOX 69-B MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of TWO WELLS, within the DUGGER CREEK BASIN, for IRRIGATION OF 73.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 69.6 ACRES.

This right was perfected under Permit G-9405. The date of priority is SEPTEMBER 22, 1980 FOR 0.50 CUBIC FOOT PER SECOND AND AUGUST 6, 1981 FOR 1.30 CUBIC FEET PER SECOND (CFS), BEING 0.42 CFS FROM THE NORTHERLY WELL AND 1.38 CFS FROM THE WILLIAMS WELL, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

NW% NW%, SW% NW%, SECTION 32, T 6 N, R 35 E, W.M.; NORTHERLY WELL - 570 FEET SOUTH AND 1300 FEET EAST; WILLIAMS WELL - 1560 FEET SOUTH AND 700 FEET EAST; BOTH FROM THE NW CORNER OF SECTION 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or it's equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant, is as follows:

	PRIMARY	SUPPLEMENTAL BOTH WELLS	SUPPLEMENTAL NORTHERLY WELL
NE¼ NW¼	11.1 ACRES		23.3 ACRES
NW¼ NW¼	19.8 ACRES		9.3 ACRES
SW¼ NW¼	18.0 ACRES	20.0 ACRES	2.0 ACRES
SE¼ NW¼	25.0 ACRES	15.0 ACRES	
SECTION 32			

TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,

affixed December 17,2008

T-8303.PKS

Recorded in State Record of Water Right Certificates numbered 80494.