

STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BRIAN C. AND AMY J. ARRIOLA AND NORTHWEST FARM CREDIT SERVICES, FLCA  
TONY K. AND STEPHANIE J. ARRIOLA P.O. BOX 1490  
1365 NUTMEG STREET ROSEBURG, OREGON 97470-0356  
COQUILLE, OREGON 97423

confirms the right to use the waters of WELLS No. 1 AND NO. 2 IN THE CROFT LAKE BASIN, for CRANBERRY OPERATIONS ON 12.0 ACRES.

This right was perfected under Permit G-11826. The date of priority is OCTOBER 4, 1991. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.348 CUBIC FOOT PER SECOND BEING 0.178 FOR CRANBERRY OPERATIONS FROM WELL NO. 1 AND 0.178 CUBIC FOOT PER SECOND FOR CRANBERRY OPERATIONS FROM WELL NO. 2 PROVIDED THE TOTAL QUANTITY OF WATER DIVERTED SHALL NOT EXCEED 0.348 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The points of appropriation are located as follows:

WELL NO.1-SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 11, TOWNSHIP 30 SOUTH, RANGE 15 WEST, W.M.; 1100 FEET NORTH AND 660 FEET WEST FROM THE SE CORNER OF SECTION 11; and

WELL NO. 2-SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SECTION 11, TOWNSHIP 30 SOUTH, RANGE 15 WEST, W.M.; 5 FEET NORTH AND 20 FEET WEST FROM THE SE CORNER OF SECTION 11.

The amount of water used for cranberry operations, together with the amount secured under any other right existing for the same lands, is limited to: 0.15 cubic foot per second per acre for temperature control; 0.05 cubic foot per second per acre for flood harvesting or pest control; and ONE-FORTIETH of one cubic foot per second per acre and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year for irrigating cranberries.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE¼ SE¼ 10.3 ACRES  
SECTION 11  
NE¼ NE¼ 0.1 ACRES  
NW¼ NE¼ 1.6 ACRES  
SECTION 13  
TOWNSHIP 30 SOUTH, RANGE 15 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 76791, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 31 2003, approving Transfer Application 9005.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources

Director, affixed December 31, 2003.

  
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For Paul R. Cleary,