STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SWANSON GROUP P.O. BOX 459 NOTI, OR 97461

confirms the right to use the waters of DUFFY CREEK, a tributary of BEAVER CREEK, for IRRIGATION of 2.4 ACRES.

This right was perfected under Permit 27790. The date of priority is January 10, 1962. This right is limited to 0.03 CUBIC FOOT PER SECOND or the equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

TWP RNG		MER	SEC	LOT	1/4	1/4	LOCATION		
13	S	6	W	W.M.	15	4	sw	sw	30 feet South and 90 feet East from the NW Corner of Lot 4

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or the equivalent, and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

TWP		RN	U	MER	SEC	LOT	1/4	1/4	ACRES
13	S	6	W	W.M.	15	4	SW	sw	2.4

This certificate describes that portion of the water right confirmed by Certificate 38026, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered ______ IAN 1 5 2004 _____, and recorded in Special Order Volume 59, Page 4, canceling a portion of the water right.

This certificate corrects a scriveners error in Certificate 80521, and supersedes Certificate 80521.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights.

WITNESS the signature of the Water Resources Director, affixed _____

JAN 1 5 2004

Paul R. Cleary