

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROGUE RIVER VALLEY IRRIGATION DISTRICT
3139 MERRIMAN ROAD
MEDFORD, OREGON 97501

MEDFORD IRRIGATION DISTRICT
1340 MEYERS LANE
MEDFORD, OR 97501

confirms the right to use the waters of

FOUR MILE LAKE RESERVOIR, within the KLAMATH RIVER BASIN; and waters draining or flowing into the CASCADE CANAL and FISH LAKE RESERVOIR, within the ROGUE RIVER BASIN; as constructed under Permit R-50; for MANUFACTURING AND DOMESTIC USES.

This right was perfected under Permit 407. The date of priority is MARCH 31, 1910. This right is limited to 10 CUBIC FEET PER SECOND for manufacturing uses and, 0.415 CFS FOR DOMESTIC USES AT FISH LAKE CABINS AND RESORT; or its equivalent in case of rotation, measured at the point of diversion from the source.

Water is conveyed from Four Mile Lake via the Cascade Canal, and held, and stored in Fish Lake. Water is rediverted and released into the North Fork Little Butte Creek, and is rediverted into the Main Canal shared by Rogue River Valley and Medford Irrigation Districts. At Bradshaw Drop the water is split between the Hopkins Canal and the Medford Canal.

This certificate, together with certificates numbered 80571 and 80572 for irrigation within the Medford and Rogue River Valley Irrigation Districts, confirms all water rights perfected under permit 407. Total diversions through the Main Canal from North Fork and South Fork of Little Butte Creek shall not exceed 140 CFS at any one time.

The points of diversion are located:

FOUR MILE LAKE DAM: 3600 FEET NORTH AND 4200 FEET EAST OF SW CORNER OF SECTION 9, being within SWNW OF SECTION 9, TOWNSHIP 36 SOUTH, RANGE 5 EAST, W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

SUPERSEDED BY
CERT. NO. 88552

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80573

Cancelled due to
F- MB Sp. Or.
Vol 68 P. 527

Superseded by
Cert. No. 81635

T-10160

FISH LAKE DAM : 4000 FEET SOUTH AND 600 FEET EAST OF NE CORNER OF SECTION 4, being within SESE OF SECTION 4, TOWNSHIP 37 SOUTH, RANGE 4 EAST, W.M.

NORTH FORK LITTLE BUTTE CREEK: 40 FEET NORTH AND 620 FEET WEST FROM E 1/4 CORNER OF SECTION 20, being within the SENE OF SECTION 20, TOWNSHIP 36 SOUTH, RANGE 2 EAST, W.M.,

BRADSHAW DROP: SW1/4 SW1/4, SECTION 8, TOWNSHIP 36 SOUTH, RANGE 1 EAST, W.M.,

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

Panther Crushing, Inc.	Tax Lots 2800 and 2900 NW 1/4 SECTION 9 TOWNSHIP 36 SOUTH, RANGE 1 EAST, W.M.	0.5 cfs
Rogue Aggregates, Inc.	SECTION 26 TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.	0.25 cfs
Jackson County Roads and Parks	SECTIONS 9 and 16 TOWNSHIP 37 SOUTH, RANGE 1 WEST, W.M. SECTION 16 TOWNSHIP 37 SOUTH, RANGE 2 WEST, W.M.	1.25 cfs
Dry Creek Landfill	SECTION 1 TOWNSHIP 37 SOUTH, RANGE 1 WEST, W.M.	1.0 cfs
KOGAP	NE 1/4 AND SE 1/4 SECTION 31 SW 1/4 SECTION 32 TOWNSHIP 37 SOUTH, RANGE 1 WEST, W.M.	0.5 cfs

Jackson County Roads and Parks	E 1/2 SECTION 27 TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.	1.0 cfs
P & M Cedar	SECTION 30 TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.	0.75 cfs
Self Trucking, Inc.	SECTION 22 TOWNSHIP 36 SOUTH, RANGE 2 WEST, W.M.	0.5 cfs
Plumley Trucking, Inc.	SECTION 22 TOWNSHIP 36 SOUTH, RANGE 2 WEST, W.M.	0.5 cfs
Rock & Ready Mix	SECTION 28 TOWNSHIP 36 SOUTH, RANGE 2 WEST, W.M.	0.5 cfs
Medford Ready Mix, Inc.	SECTION 5 TOWNSHIP 37 SOUTH, RANGE 1 WEST, W.M.	0.5 cfs
Hawkins Gunitite	SECTION 6 TOWNSHIP 37 SOUTH, RANGE 1 WEST, W.M.	0.25 cfs
U.S. Forest Service	SECTION 7 TOWNSHIP 37 SOUTH, RANGE 1 WEST, W.M.	0.5 cfs
LTM, Inc.	SECTION 1 TOWNSHIP 37 SOUTH, RANGE 2 WEST, W.M.	1.0 cfs
Central Point Lumber	SECTION 11 TOWNSHIP 37 SOUTH, RANGE 2 WEST, W.M.	0.25 cfs
Southern Oregon Underground	NWNE, NENW TAXLOTS 201, 202, & 203 SECTION 22 TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.	0.5 cfs
Boise Cascade Corp		0.25 cfs

DOMESTIC USES AT 31 FISH LAKE CABINS, RESORT AND CAMPGROUNDS
SECTIONS 34 AND 35
TOWNSHIP 36 SOUTH, RANGE 4 EAST, W.M.
SECTIONS 2 & 3
TOWNSHIP 37 SOUTH, RANGE 4 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

This certificate also confirms orders of the Water Resources Director approving permit amendments as follows:

T- 8011 to amend the place of use for 0.5 cubic feet per second of industrial use as recorded at Special Order Volume 53 Page 263.

WITNESS the signature of the Water Resources Director,

affixed January 28 2004..


Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 80573