

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROGUE RIVER VALLEY IRRIGATION DISTRICT
3139 MERRIMAN ROAD
MEDFORD, OREGON 97501

confirms the right to use the waters of

GRIFFIN CREEK AND JACKSON CREEK, tributaries of BEAR CREEK for
SUPPLEMENTAL IRRIGATION OF 3032.3 ACRES.

This right was perfected under Permit 2993. The date of priority is MAY 10, 1916. This right is limited to 12.5 CUBIC FEET PER SECOND (CFS) FROM JACKSON CREEK AND 25.2 CFS FROM GRIFFIN CREEK, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located:

GRIFFIN CREEK into HOPKINS CANAL - 2700 FEET NORTH AND 2050 FEET WEST FROM SE CORNER OF SECTION 15, being within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, Township 37 South, Range 2 West, W.M.,

JACKSON CREEK into HOPKINS CANAL - 3000 FEET NORTH AND 4000 FEET WEST OF SE CORNER OF SECTION 15, being within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, Township 37 South, Range 2 West, W.M.

The amount of water used for irrigation together with the amount secured under any other prior right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

SUPPLEMENTAL ACRES

SW $\frac{1}{4}$ SW $\frac{1}{4}$	1.4		NE $\frac{1}{4}$ NE $\frac{1}{4}$	27.9	
SECTION 27		1.4	NW $\frac{1}{4}$ NE $\frac{1}{4}$	19.6	
NW $\frac{1}{4}$ NE $\frac{1}{4}$	3.1		SW $\frac{1}{4}$ NE $\frac{1}{4}$	31.2	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	14.6		SE $\frac{1}{4}$ NE $\frac{1}{4}$	37.0	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	9.9		NE $\frac{1}{4}$ NW $\frac{1}{4}$	24.7	
NW $\frac{1}{4}$ NW $\frac{1}{4}$	2.1		NW $\frac{1}{4}$ NW $\frac{1}{4}$	34.1	
SW $\frac{1}{4}$ NW $\frac{1}{4}$	1.4		SW $\frac{1}{4}$ NW $\frac{1}{4}$	37.7	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	25.9		SE $\frac{1}{4}$ NW $\frac{1}{4}$	39.7	
NW $\frac{1}{4}$ SW $\frac{1}{4}$	5.4		NE $\frac{1}{4}$ SW $\frac{1}{4}$	37.7	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	21.8		NW $\frac{1}{4}$ SW $\frac{1}{4}$	35.4	
SE $\frac{1}{4}$ SW $\frac{1}{4}$	17.3		SW $\frac{1}{4}$ SW $\frac{1}{4}$	32.3	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	19.5		SE $\frac{1}{4}$ SW $\frac{1}{4}$	32.4	
NW $\frac{1}{4}$ SE $\frac{1}{4}$	8.3		NE $\frac{1}{4}$ SE $\frac{1}{4}$	32.0	
SW $\frac{1}{4}$ SE $\frac{1}{4}$	6.6		NW $\frac{1}{4}$ SE $\frac{1}{4}$	30.4	
SE $\frac{1}{4}$ SE $\frac{1}{4}$	33.0		SW $\frac{1}{4}$ SE $\frac{1}{4}$	33.3	
SECTION 28		168.9	SE $\frac{1}{4}$ SE $\frac{1}{4}$	22.3	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	12.2		SECTION 33		507.7
SE $\frac{1}{4}$ SE $\frac{1}{4}$	1.8				
SECTION 31		14.0	NW $\frac{1}{4}$ NW $\frac{1}{4}$	16.5	
NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.5		SW $\frac{1}{4}$ NW $\frac{1}{4}$	28.9	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	8.9		SE $\frac{1}{4}$ NW $\frac{1}{4}$	0.1	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	23.6		NE $\frac{1}{4}$ SW $\frac{1}{4}$	21.1	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	16.5		NW $\frac{1}{4}$ SW $\frac{1}{4}$	39.6	
NE $\frac{1}{4}$ SW $\frac{1}{4}$	35.4		SW $\frac{1}{4}$ SW $\frac{1}{4}$	21.2	
NW $\frac{1}{4}$ SW $\frac{1}{4}$	38.4		SE $\frac{1}{4}$ SW $\frac{1}{4}$	25.5	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	27.1		SW $\frac{1}{4}$ SE $\frac{1}{4}$	0.2	
SE $\frac{1}{4}$ SW $\frac{1}{4}$	38.7		SECTION 34		153.1
NE $\frac{1}{4}$ SE $\frac{1}{4}$	40.0				
NW $\frac{1}{4}$ SE $\frac{1}{4}$	39.5				
SW $\frac{1}{4}$ SE $\frac{1}{4}$	32.8				
SE $\frac{1}{4}$ SE $\frac{1}{4}$	31.0				
SECTION 32		333.4			

TOWNSHIP 36 SOUTH, RANGE 2 WEST, W.M.

NW $\frac{1}{4}$ NE $\frac{1}{4}$	9.3		NE $\frac{1}{4}$ NE $\frac{1}{4}$	32.9	
SW $\frac{1}{4}$ NE $\frac{1}{4}$	0.9		NW $\frac{1}{4}$ NE $\frac{1}{4}$	39.5	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	2.6		SW $\frac{1}{4}$ NE $\frac{1}{4}$	39.9	
NW $\frac{1}{4}$ NW $\frac{1}{4}$	9.0		SE $\frac{1}{4}$ NE $\frac{1}{4}$	32.0	
SW $\frac{1}{4}$ NW $\frac{1}{4}$	36.4		NE $\frac{1}{4}$ NW $\frac{1}{4}$	39.0	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	14.5		NW $\frac{1}{4}$ NW $\frac{1}{4}$	34.6	
NE $\frac{1}{4}$ SW $\frac{1}{4}$	16.0		SW $\frac{1}{4}$ NW $\frac{1}{4}$	39.1	
NW $\frac{1}{4}$ SW $\frac{1}{4}$	37.0		SE $\frac{1}{4}$ NW $\frac{1}{4}$	39.8	
SW $\frac{1}{4}$ SW $\frac{1}{4}$	16.8		SECTION 4		
SE $\frac{1}{4}$ SW $\frac{1}{4}$	37.1				
NW $\frac{1}{4}$ SE $\frac{1}{4}$	16.7		TOWNSHIP 37 SOUTH, RANGE 2		
SW $\frac{1}{4}$ SE $\frac{1}{4}$	12.0		WEST, W.M.		
SECTION 3		208.3			


NE¼ SW¼	40.0		NE¼ SW¼	1.5	
NW¼ SW¼	40.0		NE¼ SE¼	28.4	
SW¼ SW¼	38.0		NW¼ SE¼	13.7	
SE¼ SW¼	40.0		SW¼ SE¼	2.2	
NE¼ SE¼	38.4		SE¼ SE¼	36.0	
NW¼ SE¼	40.0		SECTION 9		320.9
SW¼ SE¼	40.0		NW¼ NE¼	8.2	
SE¼ SE¼	38.9		SW¼ NE¼	2.1	
SECTION 4		612.1	NE¼ NW¼	6.5	
NE¼ NE¼	40.0		NW¼ NW¼	31.5	
NW¼ NE¼	40.0		SW¼ NW¼	17.0	
SW¼ NE¼	40.0		SE¼ NW¼	0.5	
SE¼ NE¼	40.0		NE¼ SW¼	2.9	
NE¼ NW¼	23.0		NW¼ SW¼	16.6	
NW¼ NW¼	11.0		SW¼ SW¼	33.4	
SW¼ NW¼	5.8		SE¼ SW¼	25.2	
SE¼ NW¼	35.7		NE¼ SE¼	2.9	
NE¼ SW¼	2.0		NW¼ SE¼	8.9	
NE¼ SE¼	39.5		SW¼ SE¼	29.6	
NW¼ SE¼	22.5		SE¼ SE¼	2.9	
SE¼ SE¼	14.1		SECTION 10		188.2
SECTION 5		313.6	NW¼ NE¼	39.7	
NE¼ NE¼	33.8		SW¼ NE¼	39.7	
NW¼ NE¼	34.7		NE¼ NW¼	39.0	
SW¼ NE¼	38.3		NW¼ NW¼	37.5	
SE¼ NE¼	34.1		SW¼ NW¼	7.9	
NE¼ NW¼	38.0		SE¼ NW¼	31.7	
NW¼ NW¼	16.3		SECTION 15		195.5
SW¼ NW¼	5.8		NE¼ NE¼	15.2	
SE¼ NW¼	38.1		SECTION 16		15.2
SECTION 9					

TOWNSHIP 37 SOUTH, RANGE 2 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director,

affixed January 28 2004.


Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered .