STATE OF OREGON

COUNTY OF MULTNOMAH

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CITY OF PORTLAND
PARKS AND RECREATION
6437 SE DIVISION ST B-416
PORTLAND, OREGON 97206

confirms the right to use the waters of A WELL in the COLUMBIA RIVER BASIN for IRRIGATION OF 27.07 ACRES.

This right was perfected under Permit G-3773. The date of priority is NOVEMBER 14, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.338 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW% SE%, SECTION 29, T 1 N, R 2 E, W.M.; 2080 FEET NORTH AND 3420 FEET EAST FROM THE SW CORNER OF SECTION 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW¼ NE¼ 3.70 ACRES SE¼ NE¼ 2.07 ACRES SE¼ NW¼ 0.10 ACRE NE¼ SW¼ 0.10 ACRE NE¼ SE¼ 4.23 ACRES NW¼ SE¼ 16.87 ACRES SECTION 29

TOWNSHIP 1 NORTH, RANGE 2 EAST, W.M.

This	certif	icate	descr	ribes	tha	t po	ortio	n of	the	water	right	conf	irm	ed
by Ce	rtific	ate 80	518,	State	e Re	cor	d of 1	Wate	r Ri	ght Ce	rtific	ates,	NO	${f T}$
modif	ied by	the p	rovis	sions	of	an (order	of	the '	Water	Resour	ces I	Dire	ctor
enter	ed	JA	N 2 9	2004			, app:	rovi	ng T	ransfe	r Appl	icati	on	9483

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

 ${\tt WITNESS}$ the signature of the Water Resources Director,

affixed _

JAN 2 9 2004

Paul R Cleary, Director

Recorded in State Record of Water Right Certificates numbered 80593.