## STATE OF OREGON

## COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROY B. BOWERS & SONS, INC GENERAL DELIVERY FORT ROCK, OREGON 97735

confirms the right to use the waters of two WELLS in the FORT ROCK BASIN for IRRIGATION OF 415.94 ACRES, being 203.1 acres from Well 1 and 212.84 acres from Well 2.

This right was perfected under Permit G-5532. The date of priority is FEBRUARY 29, 1972. The amount of water to which this right is entitled is limited to an amount actually beneficially used, and shall not exceed 4.99 CUBIC FEET PER SECOND being 2.36 cfs from Well 1 and 2.63 cfs from Well 2, or its equivalent in case of rotation, measured at the well.

The well is located as follows (both from the NE CORNER, SECTION 3):

WELL 1 - LOT 2, SECTION 3, T 26 S, R 14 E, W.M.; 30 FEET SOUTH and 2590 FEET WEST.

WELL 2 - LOT 11, SECTION 2, T 26 S, R 14 E, W.M.; 3100 FEET SOUTH and 1330 FEET EAST.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	WELL	1	
LOT	1	50.7	ACRES
LOT	2	52.1	ACRES
LOT	3	52.1	ACRES
LOT	4	48.2	ACRES
	SECT	CON 3	

T-9213.etw

Page 1 of 2

Certificate 80624

## WELL 2

LOT	3	25.90	ACRES
LOT	4	47.18	ACRES
LOT	6	34.94	ACRES
LOT	5	34.94	ACRES
LOT	12	34.94	ACRES
LOT	11	34.94	<b>ACRES</b>

SECTION 2

TOWNSHIP 26 SOUTH, RANGE 14 EAST, W.M.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed MAY 2 6 2004 .

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 80624.

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Page 2 of 2

Certificate 80624