## STATE OF OREGON

## **COUNTY OF UMATILLA**

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT AND JACQUELINE KENTCH P.O. BOX 195 TOUCHET, WASHINGTON 97360

confirms the right to use the waters of a WELL (BURLINGAME), within the WALLA WALLA RIVER BASIN, for the IRRIGATION OF 187.34 ACRES.

This right was perfected under Permit G-302. The date of priority is MAY 14, 1956. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.154 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

| T | TWP RNG |    | MER SEC D |      | DLC | LOT | LOT 1/4 1/4 |    | LOCATION |   |  |
|---|---------|----|-----------|------|-----|-----|-------------|----|----------|---|--|
| 6 | N       | 33 | Е         | W.M. | 14  |     | 9           | SE | SE       | 21 chains North and 15.75 chains West from the SE |  |
|   | ]       |    |           |      |     |     |             |    |          | Corner of Section 14                              |  |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or the equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

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A description of the place of use to which this right is appurtenant, is as follows:

| TWP |   | RNG |   | MER  | SEC | DLC | LOT | 1/4 | 1/4 | ACRES  |
|-----|---|-----|---|------|-----|-----|-----|-----|-----|--------|
| 6   | N | 33  | Е | W.M. | 13  |     |     | NW  | SW  | 1.00   |
| 6   | N | 33  | Е | W.M. | 14  |     | 2   | sw  | NE  | 1.40   |
| 6   | N | 33  | Е | W.M. | 14  |     | 1   | SE  | NE  | 2.20   |
| 6   | N | 33  | Е | W.M. | 14  |     | 6   | NE  | SW  | 4.40   |
| 6   | N | 33  | Е | W.M. | 14  |     | 12  | SW  | SW  | 2.30   |
| 6   | N | 33  | Е | W.M. | 14  |     | 11  | SE  | sw  | 34.24  |
| 6   | N | 33  | Е | W.M. | 14  |     | 8   | NE  | SE  | 35.90  |
| 6   | N | 33  | Е | W.M. | 14  |     | 7   | NW  | SE  | 33.80  |
| 6   | N | 33  | Е | W.M. | 14  |     | 10  | SW  | SE  | 38.90  |
| 6   | N | 33  | Е | W.M. | 14  |     | 9   | SE  | SE  | 33.20  |
|     |   |     |   |      |     |     |     |     |     | 187.34 |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 80554, State Record of Water Right Certificates, NOT CANCELED by the provisions of an order of the Water Resources Director, entered March 16, 2004, and recorded in Special Order Volume 59, Page 278

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

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