## STATE OF OREGON

## COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHESTER AND ROSALIE PRIOR 32327 OREGON TRAIL ROAD ECHO, OREGON 97826

confirms the right to use the waters of WELLS NO. 2, 3, 5, AND 6 within the UMATILLA RIVER BASIN, for PRIMARY IRRIGATION OF 34.6 ACRES AND SUPPLEMENTAL IRRIGATION OF 1304.9 ACRES.

This right was perfected under Permit G-5275. The date of priority is MARCH 26, 1974. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 15.90 CUBIC FEET PER SECOND; BEING 3.02 CFS FROM WELL 2, 5.21 CFS FROM WELL 3, 4.11 CFS FROM WELL 5, AND 3.56 CFS FROM WELL 6, or its equivalent in case of rotation, measured at the point of diversion from the well.

The wells are located as follows:

| TWP |   | RNG |   | MER  | SEC QTR-Q |    | QTR | LOCATION   |  |  |
|-----|---|-----|---|------|-----------|----|-----|--|--|--|
| 3   | N | 28  | E | W.M. | 36        | NW | NE  | Well #2 - 750 Feet South and 2620 Feet<br>West from the NE Corner, Section 36  |  |  |
| 3   | N | 28  | Е | W.M. | 36        | NW | SE  | Well #3 - 1780 Feet North and 2600 Feet<br>West from the SE Corner, Section 36 |  |  |
| 3   | N | 28  | Е | W.M. | 35        | NW | NE  | Well #5 - 770 Feet South and 2640 Feet<br>East from the NW Corner, Section 35  |  |  |
| 3   | N | 28  | E | W.M. | 35        | NE | SW  | Well #6 - 1940 Feet North and 2540 Feet<br>East from the SW Corner, Section 35 |  |  |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a

diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein for supplemental irrigation shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein. The right confirmed herein shall not authorize appropriation from the aquifer supplying these wells within the Butter Creek Water area as finally determined. A totalizing meter shall be maintained on each well prior to making the appropriation.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant, is as follows:

|         | SUPPLEMENTAL |
|---------|--------------|
|         | ACRES        |
| NE¼ SW¼ | 31.1 ACRES   |
| NW¼ SW¼ | 28.9 ACRES   |
| SW¼ SW¼ | 32.6 ACRES   |
| SE¼ SW¼ | 40.5 ACRES   |
| NE¼ SE¼ | 30.0 ACRES   |
| NW¼ SE¼ | 29.2 ACRES   |
| SW¼ SE¼ | 40.5 ACRES   |
| SE¼ SE¼ | 32.8 ACRES   |
| SECI    | CION 25      |
|         |              |
| NE¼ NE¼ | 30.5 ACRES   |
| NW¼ NE¼ | 39.5 ACRES   |
| SW¼ NE¼ | 36.4 ACRES   |
| SE¼ NE¼ | 34.4 ACRES   |
| NE¼ NW¼ | 30.0 ACRES   |
| NW¼ NW¼ | 31.2 ACRES   |
| SW¼ NW¼ | 32.8 ACRES   |
| SE¼ NW¼ | 38.1 ACRES   |
| NE¼ SW¼ | 36.3 ACRES   |
| NW¼ SW¼ | 33.2 ACRES   |
| SW¼ SW¼ | 31.8 ACRES   |
| SE¼ SW¼ | 28.1 ACRES   |
| NE¼ SE¼ | 29.0 ACRES   |
| NW¼ SE¼ | 37.6 ACRES   |
| SW¼ SE¼ | 33.8 ACRES   |
| SE¼ SE¼ | 30.2 ACRES   |
| SECT    | ION 35       |

|  | SUPPLEMENTAL<br>ACRES                                | <u>PRIMARY</u><br>ACRES            |  |  |
|--|--|------------------------------------|--|--|
| NE¼ NE¼<br>NW¼ NE¼<br>SW¼ NE¼<br>SE¼ NE¼ | 30.3 ACRES<br>39.3 ACRES<br>31.8 ACRES<br>31.2 ACRES | 6.2 ACRES                          |  |  |
| NE¼ NW¼<br>NW¼ NW¼                       | 40.0 ACRES<br>29.2 ACRES                             | 0 0 ACDE                           |  |  |
| SW¼ NW¼<br>SE¼ NW¼<br>NE¼ SW¼            | 31.6 ACRES<br>31.5 ACRES<br>31.1 ACRES               | 0.8 ACRE<br>6.5 ACRES<br>6.9 ACRES |  |  |
| NW¼ SW¼<br>SW¼ SW¼<br>SE¼ SW¼            | 28.8 ACRES<br>28.6 ACRES<br>31.2 ACRES               | 8.8 ACRES                          |  |  |
| NE¼ SE¼<br>NW¼ SE¼<br>SW¼ SE¼            | 30.6 ACRES<br>31.4 ACRES<br>30.4 ACRES               | 5.4 ACRES                          |  |  |
| SE¼ SE¼                                  | 29.4 ACRES   |                                    |  |  |

SECTION 36

TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 75129, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered March 25, 2004, approving Transfer Application 9591.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

| Issued: | MAR | 2 | 5 | 20 <b>04</b> |
|---------|-----|---|---|--------------|
|         |     |   |   |              |

Paul R. Cleary, Director

Oregon Water Resources Department

Recorded in State Record of Water Right Certificates numbered 80652.
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