

STATE OF OREGON  
COUNTY OF MORROW  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

A. J. VEY  
ECHO, OREGON 97826

confirms the right to use the waters of WELL #4, within the NORTH FORK BUTTER CREEK BASIN (UMATILLA RIVER) for SUPPLEMENTAL IRRIGATION OF 122.8 ACRES.

This right was perfected under Permit G-681. The date of priority is OCTOBER 14, 1957. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.535 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the well.

The well is located as follows:

SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, SECTION 24, T 1 N, R 27 E, W.M.; 180 FEET NORTH AND 3900 FEET EAST FROM THE SW CORNER, SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>, SECTION 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant, is as follows:

SUPPLEMENTAL IRRIGATION

SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub>	23.50 ACRES
SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	20.70 ACRES
SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	9.70 ACRES

SECTION 24

NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	17.00 ACRES
NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	5.50 ACRES

SECTION 25

TOWNSHIP 1 NORTH, RANGE 27 EAST, W.M.

NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 1.60 ACRES  
NW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> 11.00 ACRES  
NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> 12.40 ACRES  
NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> 21.40 ACRES

SECTION 30  
TOWNSHIP 1 NORTH, RANGE 28 EAST, W.M.

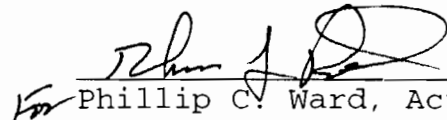
The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate describes that portion of the water right confirmed by Certificate 34196, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director approving Transfer Application 9296, entered JUN 14 2004.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources

Director, affixed JUNE 14, 2004.

  
For Phillip C. Ward, Acting Director

Recorded in State Record of Water Right Certificates numbered 80766