

STATE OF OREGON  
COUNTY OF JEFFERSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

COLUMBIA EMPIRE FARMS, R.B. PAMPLIN, JR.  
31461 NE BELL ROAD  
SHERWOOD, OREGON 97140

confirms the right to use the waters of A WELL in the HAY CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 226.5 ACRES.

The right has been perfected under Permit G-9178. The date of priority is OCTOBER 4, 1978. The right is limited to not more than 2.83 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW 1/4 SW 1/4, SECTION 20, TOWNSHIP 9 SOUTH, RANGE 15 EAST, W.M.;  
150 FEET NORTH AND 1230 FEET EAST FROM SW CORNER SECTION 20.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of any prior right existing for the same land and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4 20.95 ACRES  
NW 1/4 NE 1/4 27.1 ACRES  
SW 1/4 NE 1/4 18.8 ACRES

SECTION 17

TOWNSHIP 9 SOUTH, RANGE 15 EAST, W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

G-8956.SB

Certificate Number 80825

NE 1/4 NW 1/4	26.75	ACRES
NW 1/4 NW 1/4	8.75	ACRES
SW 1/4 NW 1/4	33.8	ACRES
SE 1/4 NW 1/4	24.0	ACRES
NE 1/4 SW 1/4	2.8	ACRES
NW 1/4 SW 1/4	11.8	ACRES

SECTION 17

TOWNSHIP 9 SOUTH, RANGE 15 EAST, W.M.

SW 1/4 NE 1/4	0.75	ACRE
SE 1/4 NE 1/4	16.6	ACRES
NE 1/4 SE 1/4	24.7	ACRES
NW 1/4 SE 1/4	9.7	ACRES

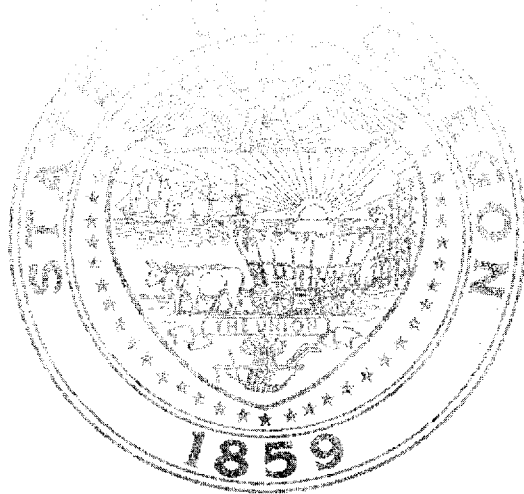
SECTION 18

TOWNSHIP 9 SOUTH, RANGE 15 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

Issued July 22, 2004.

*Dwight Fredson*  
Phillip C. Ward, Acting Director  
Water Resources Department



Recorded in State Record of Water Right Certificates Number 80825.

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