

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to store the waters of UNNAMED STREAMS, tributaries of EMIGRANT CREEK, in HORSEHEAD SPRING, 1935 SECTION 32, SECTION 32 NW, NORTH FOUNDATION, SECTION 5 NW, N. SECTION 5, SECTION 19 NENE, AND BARKHOLE RESERVOIRS for LIVESTOCK.

The right to store these waters was perfected under Reservoir Permit R-10405. The date of priority is JULY 27, 1983. The amount of water entitled to be stored each year under this right is 1.6 ACRE-FEET (AF), BEING 0.2 AF IN EACH RESERVOIR.

The reservoirs are located as follows:

HORSEHEAD SPRING

NW 1/4 NE 1/4
SECTION 8

NORTH FOUNDATION

SE 1/4 NE 1/4
SECTION 6

SECTION 5 NW

LOT 4 (NW 1/4 NW 1/4)

SECTION 5

N. SECTION 5

LOT 2 (NW 1/4 NE 1/4)

SECTION 5

SECTION 19 NENE

NE 1/4 NE 1/4

SECTION 19

TOWNSHIP 20 SOUTH, RANGE 28 EAST, W.M.

This is a final order in other than contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review of the order must be filed within the 60 days of the date of service.

BARKHOLE
SW 1/4 NE 1/4
SECTION 19
TOWNSHIP 20 SOUTH, RANGE 28 EAST, W.M.

1935 SECTION 32
SE 1/4 NE 1/4
SECTION 32

SECTION 32 NW
SW 1/4 NW 1/4
SECTION 32
TOWNSHIP 19 SOUTH, RANGE 28 EAST, W.M.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, or the provision of other means to evacuate water when determined necessary by the Water Resources Director to satisfy prior downstream rights.

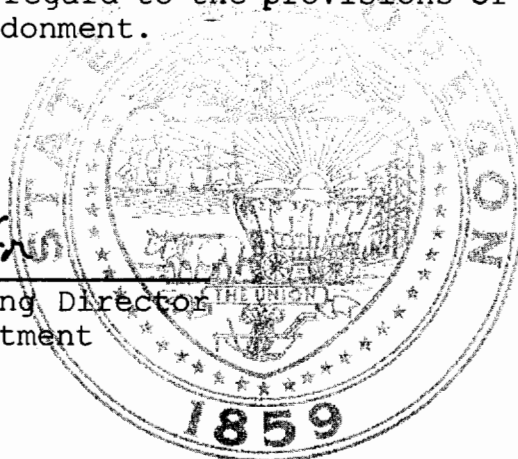
The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

This Certificate is issued to correctly describe the total volume of water entitled to be stored and supersedes Certificate 77493.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

Issued July 22, 2004.


Phillip C. Ward, Acting Director
Water Resources Department



Recorded in State Record of Water Right Certificates Number 80839.

R-65404cor.GC